

GRADE 4 LOUISIANA SOCIAL STUDIES

Spartan warrior

# Early Civilizations: India, China, and Greece



#### **Student Workbook**



Ancient Chinese container



Ancient Greek mural



# Early Civilizations: India, China, and Greece

**Student Workbook** 



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# Early Civilizations: India, China, and Greece

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## **Chapter 1: Ancient India**

**Framing Question:** What ideas, practices, and events developed across the vast Indian subcontinent several thousand years ago?

#### **Student Reading Notes**

Use the information in your Student Reader to fill in the chart.

Section	Notes
A Diverse and Fertile Land	
Indus Valley Civilization	
Indus Valley Achievements	

Hinduism and the Vedas	
Buddhism, Ashoka, and	
Jainism	
The Gupta Empire	

#### **PRIMARY SOURCE A: INDUS VALLEY SEALS**



**NOTE:** Go to page 13 of the Student Reader to see this source in full color.

Name		Date	
Activity Page 1.2			Use with Chapters 1–4
	Artifact Study		
Des	cribe the artifact.		
1.	What type of object is it?		
2.	Where is it from?		
3.	When was it made?		
4.	What color is it?		
5.	What shape is it?		
6.	What size is it?		
7.	What is it made of?		
Thiı	nk about the artifact.		
8.	What knowledge or experience was needed to create it?		
9.	Why was it made? What is its purpose?		
10.	Could it have been made by one person, or did it require a	group?	
11.	How has the artifact changed over time?		

	am	າຍ
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Date \_\_\_\_\_

Activity Page 1.2 (continued)

Use with Chapters 1–4

#### Think about context.

**12.** What do you know about the time and place the artifact was created?

Draw a conclusion about the artifact.

#### **Primary Sources**

#### PRIMARY SOURCE B: FROM ASHOKA'S ROCK EDICTS

#### Summary of the Law of Piety

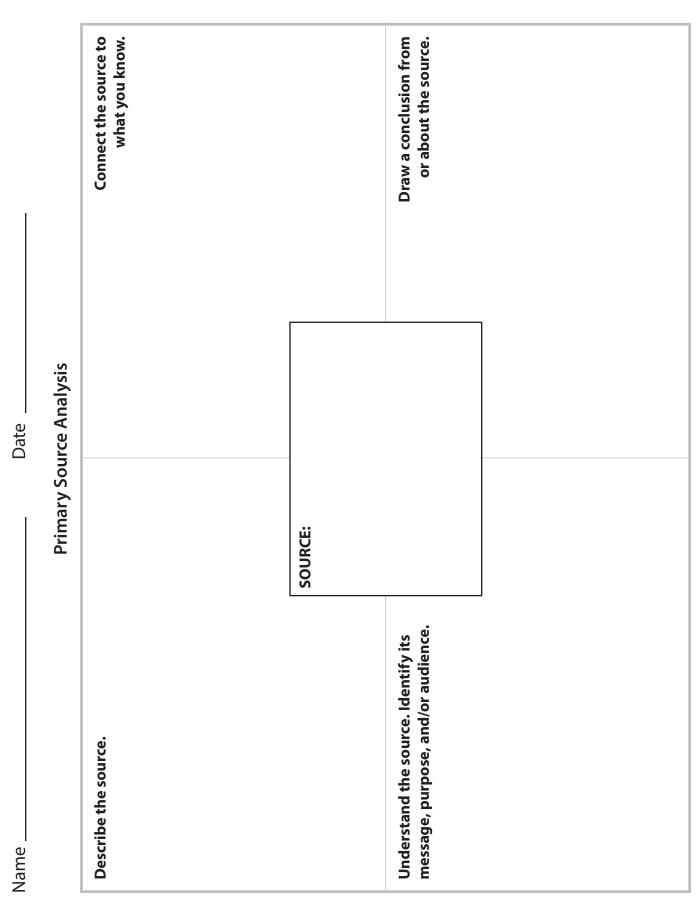
Thus saith His Sacred Majesty:----

Father and mother must be hearkened to [obeyed]; similarly, respect for living creatures must be firmly established; truth must be spoken. These are the virtues of the Law of Piety which must be practiced. Similarly, the teacher must be reverenced [respected] by the pupil, and towards relations [relatives] fitting [appropriate] courtesy must be shown.

This is the ancient nature (of piety)—this leads to length of days, and according to this men must act.

—Written by Pada the scribe

**Source:** Tappan, Eva March, ed. *The World's Story: A History of the World in Story, Song and Art*. Vol. 2. Boston: Houghton Mifflin, 1914, p. 92.



**Chapter 1 Check for Understanding:** What ideas, practices, and events developed across the vast Indian subcontinent several thousand years ago?

Name \_\_\_\_\_

Date \_\_\_\_\_

Activity Page 1.5

Use with Chapters 1–2, 4

#### **Characteristics of Civilization**

# Fill in the chart with details about the civilization. Remember, not every society has every characteristic.

Name of Civilization:

Characteristic	Details About the Civilization
culture	
specialization	
infrastructure	
stable food supply	
government	
technology	
belief systems	
writing	
social structure	

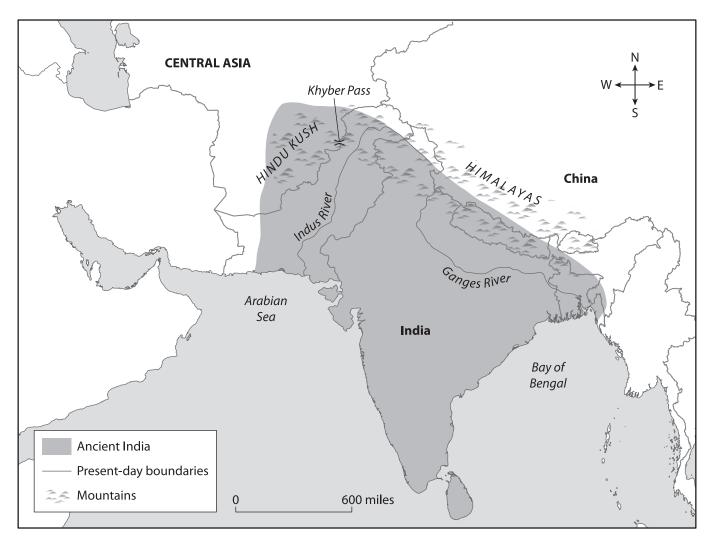
Date \_\_\_\_\_

#### Activity Page 1.6

Use with Chapter 1

#### The Geography of India

#### Use the map to answer the questions.



- 1. Which mountain range is located northeast of India?
- 2. Where is the Hindu Kush in relation to India?
- 3. The Ganges River starts in the Himalayas. Where does it end?
- 4. About how far is the Khyber Pass from the mouth of the Indus River?
- 5. Based on the map, how has the Indian subcontinent changed since ancient times?

## **Chapter 2: Ancient China: The First Dynasties**

Framing Question: What were the political and cultural characteristics of early China?

#### **Student Reading Notes**

Use the information in your Student Reader to fill in the chart.

Section	Notes
An Enduring Culture	
Life in Early China	
The Shang Dynasty	

The Zhou Dynasty	
The Casing and Astronom	
The Spring and Autumn Period	
Confucianism	

Daoism	
Warring States	

#### **Primary Sources**

#### PRIMARY SOURCE C: EXCERPTS FROM THE ANALECTS OF CONFUCIUS AND THE DAODEJING

#### The Analects of Confucius (Confucianism)

"Learning without thought is labor lost; thought without learning is perilous."

"What you do not want done to yourself, do not do unto others."

—The Analects of Confucius, Book II, Chapter XV

#### The Daodejing (Daoism)

"To know and yet think we do not know is the highest attainment; to not

know and yet think we do know is a disease."

—Daodejing

**Chapter 2 Check for Understanding:** What were the political and cultural characteristics of early China?


Name \_\_\_\_\_

Date \_\_\_\_\_

Activity Page 1.5

Use with Chapters 1–2, 4

### **Characteristics of Civilization**

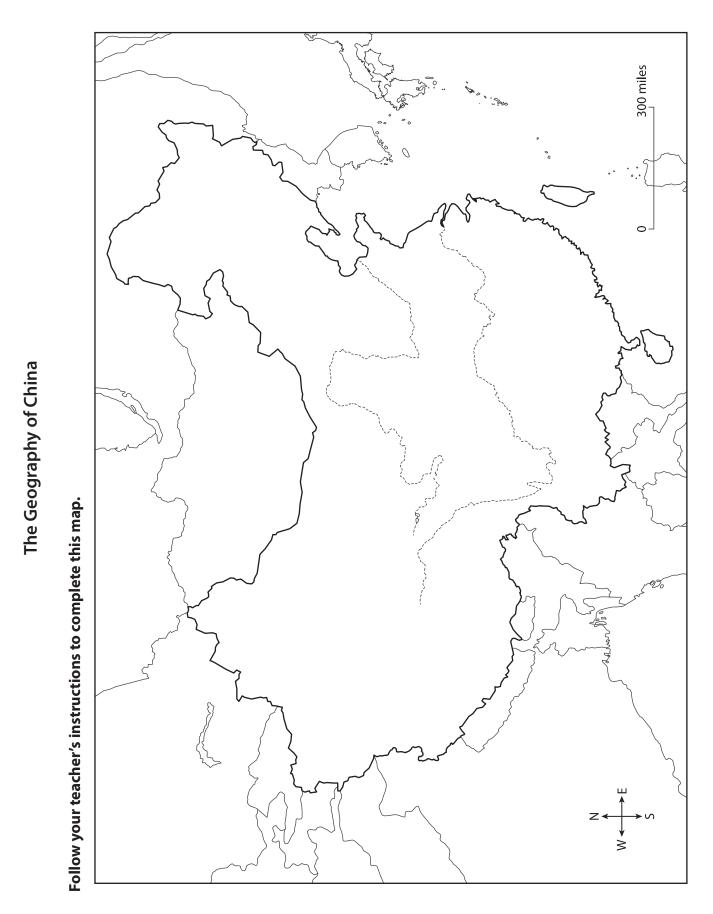
# Fill in the chart with details about the civilization. Remember, not every society has every characteristic.

Name of Civilization:

Characteristic	Details About the Civilization
culture	
specialization	
infrastructure	
stable food supply	
government	
technology	
belief systems	
writing	
social structure	

Date

Name\_



**Use with Chapter 2** 

Activity Page 2.2

### Domain Vocabulary: Chapters 1–2

# Use the words in the word bank to complete the crossword puzzle. When filling in the puzzle, omit any spaces or hyphens in two-word terms.

annals	astronomy	canal	caste	city-state
domesticate	dynasty	feudal system	filial piety	mandate
monsoor	n noble	nirvana	philosophy	plateau
reincarr	nation seal	stupa	terra-cotta	virtue

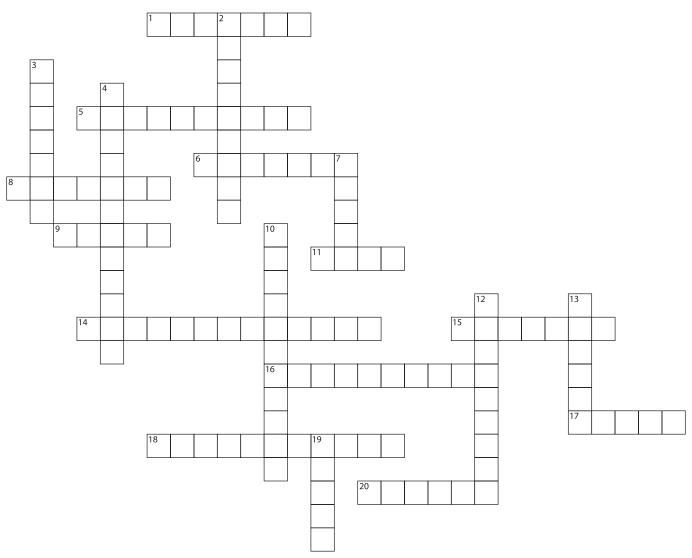
#### Across:

- 1. a series of rulers who are all from the same family
- 5. baked or hardened brownish-red clay
- 6. a wind from the south or southwest that brings heavy rainfall to Asia during the summer months
- 8. a command; a responsibility given by an authority
- 9. a division of society based on differences in wealth, social status, and occupation; a term introduced by the British to describe this element of Indian society
- 11. an object that is pressed into a soft material to leave a design or other mark
- 14. rebirth in a new form of life
- 15. a state in which the human soul is at perfect peace
- 16. the study of ideas about knowledge, life, and truth; literally, the love of wisdom
- 17. a dome-shaped monument where special religious objects are kept and people can worship
- 18. to tame and use for agricultural or other purposes
- 20. a high moral standard

#### Down:

- 2. the study of the stars, planets, and other features of outer space
- 3. a large, flat area of land that is higher than the surrounding lands
- 4. a social organization in which kings, lords, and peasants are bound together by mutual obligations

- 7. a member of a high social class
- 10. deep respect for one's parents
- 12. a city that is its own political unit and has its own ruling government
- 13. a record of events
- 19. a channel dug by people; used by boats or for irrigation



Framing Question: In what ways were ancient Greek city-states alike and different?

#### **Student Reading Notes**

Use the information in your Student Reader to fill in the chart.

Section	Notes
A Land of Mountains and Sea	
The Minoans and Mycenaeans	

City States	
City-States	
Different Covernments	
Different Governments	
Athenian Domostacy	
Athenian Democracy	

Limits of Athenian Democracy	
Athenian Education	
Sparta	

Spartan Government	
-partan corennent	
The Persian Wars	
The Peloponnesian War	
-	

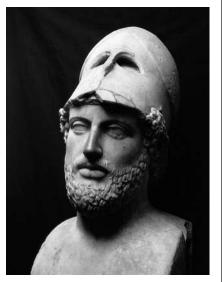
#### **Primary Sources**

#### PRIMARY SOURCE D: EXCERPT FROM PERICLES'S FUNERAL ORATION

One important citizen of Athens was Pericles (495–429 BCE). He became a powerful and influential man in the citystate during the Golden Age, the period of time between the end of the Persian Wars and the end of the Peloponnesian War.

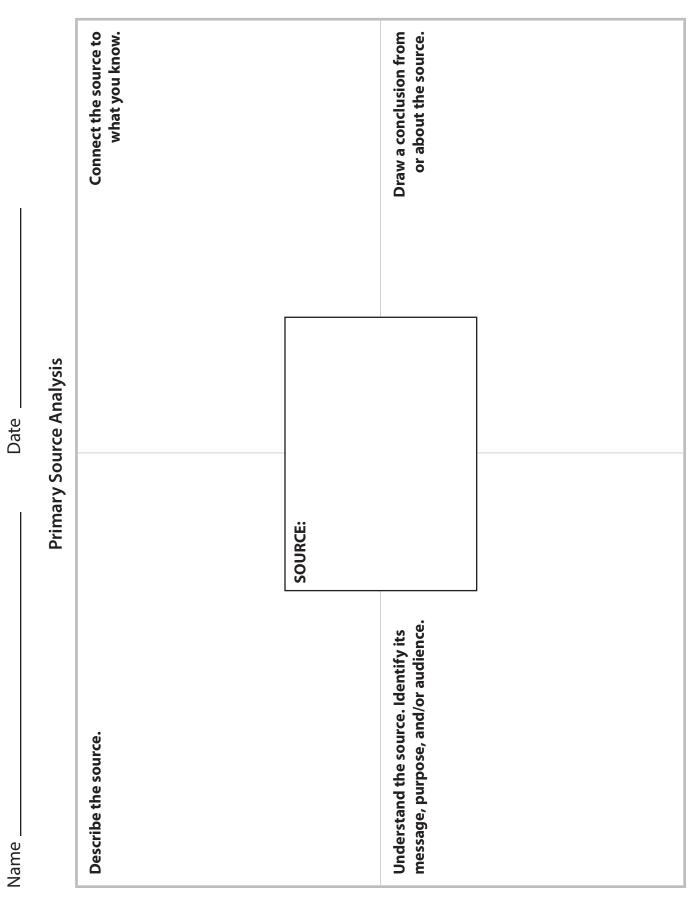
We run our city-state differently than they do in nearby city-states. We prefer to be a model for other communities rather than copy them. Our government is a democracy because many people have a say in how it is run, not just a few. The law makes it so that everyone is treated equally in private disagreements, and we respect every person based on their good character and actions, not on their social class.

Even poor and unknown people can be helpful to others in our community. We are free and our neighbors are free to live as they see fit. We do not walk around with sad looks on our faces. Such looks may not do physical harm, but they still affect us negatively.



Athens accomplished many great things under the Golden Age leadership of Pericles.

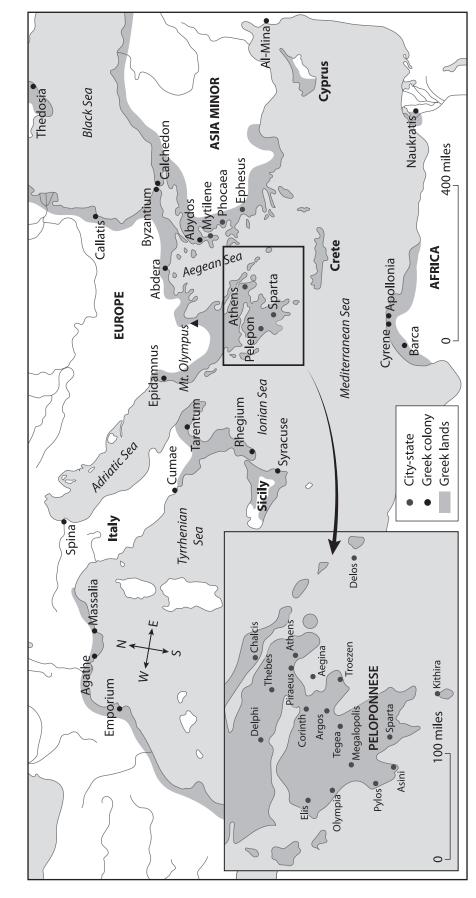
**NOTE:** Go to page 39 of the Student Reader to see this source in full color.



Chapter 3 Check for Understanding: In what ways were ancient Greek city-states alike and different?


Use the map to answer the questions.

**CHAPTER 3: THE CITY-STATES OF ANCIENT GREECE** 



Nar	me Date	
Act	ivity Page 3.1 ( <i>continued</i> ) Use with Chapters 3	
1.	On what continent is Greece located?	
2.	Where is Asia Minor in relation to Greece?	
3.	What three seas border the Peloponnesus?	
4.	If you were to travel from Sparta to Mt. Olympus, in what direction would you be traveling?	
5.	How far is Mt. Olympus from Sparta?	
6.	What bodies of water would you use to sail from Athens to Spina?	
7.	Which is farther from Mt. Olympus: Agathe or Al-Mina?	
8.	If you were traveling from Athens to Delphi, which city-state(s) might you stop at along the way?	
9.	If you were sailing directly south from Athens, which African colony would you arrive at?	

10. What three Greek colonies are not on Greek lands?

Framing Question: What were some of the cultural achievements of ancient Greece?

#### **Student Reading Notes**

Use the information in your Student Reader to fill in the chart.

Section	Notes
A Great Civilization	
The Arts in Ancient Greece	

The Olympic Games	
Philosophers of Athens	
Alexander the Great	

#### **Primary Sources**

#### PRIMARY SOURCE E: EXCERPT FROM ARISTOTLE'S NICOMACHEAN ETHICS

This work is usually thought to refer to Aristotle's son Nicomachus. One theory is that the work was dedicated to him, and another is that it was edited by him. However, it is possible that the work was dedicated to Aristotle's father, who was also named Nicomachus.

[Friendship] is a sort of virtue, or at least implies virtue, and is, moreover, most necessary to our life. For no one would care to live without friends, though he had all other good things.

It is when a man is rich, and has got power and authority, that he seems most of all to stand in need of friends; for what is the use of all this prosperity [wealth] if he has no opportunity for benevolence [generosity], which is most frequently and most commendably [admirably] displayed towards friends? Or how could his position be maintained and preserved without friends? For the greater it is, the more it is exposed to danger.

In poverty and all other misfortunes, again, we regard our friends as our only refuge [safe place]. We need friends when we are young to keep us from error, when we get old to tend upon us and to carry out those plans which we have not strength to execute ourselves, and in the prime of life to help us in noble deeds—"two together," for thus we are more efficient both in thought and in action.

	Connect the source to what you know.	Draw a conclusion from	
Primary Source Analysis		SOURCE:	
	Describe the source.	Understand the source. Identify its	

Name \_

Date

Chapter 4 Check for Understanding: What were some of the cultural achievements of ancient Greece?

Name \_\_\_\_\_

Date \_\_\_\_\_

Activity Page 1.5

Use with Chapters 1–2, 4

### **Characteristics of Civilization**

# Fill in the chart with details about the civilization. Remember, not every society has every characteristic.

Name of Civilization:

Characteristic	Details About the Civilization
culture	
specialization	
infrastructure	
stable food supply	
government	
technology	
belief systems	
writing	
social structure	

#### Activity Page 4.1

Domain Vocabulary: Chapters 3–4

#### For each word, write the letter of the definition.

 1.	helot	a)	an area settled by people who come from elsewhere
 2.	truce	b)	the upper or noble class whose members' status is usually passed down through family; government by
 3.	archipelago		such a class
4.	isthmus	<b>c</b> )	an enslaved person in Sparta
		d)	a story explaining reasons for a belief or an event
 5.	oligarchy	e)	a city-state of ancient Greece
 6.	tyranny	f)	in ancient Greece, a person with legal rights and responsibilities in a city-state
 7.	metic	g)	a narrow piece of land that connects two larger
 8.	polis		landmasses
 •		h)	relating to ideas of right and wrong
 9.	democracy	i)	an agreement to stop fighting
 10.	jury 	j)	a group of people who listen to information presented in court and make decisions about whether or not
 11.	citizen		someone is guilty
 12.	aristocracy	k)	a foreigner living in an ancient Greek city
 13.	colony	I)	a type of government in which one person holds all power, usually ruling in a harsh and brutal way
 14.	moral	m)	a chain of islands
 15.	myth	n)	a form of government in which people choose their leaders
 16.	logic	<b>o</b> )	the study of ways of thinking and making reasonable arguments
		p)	a government where all power is held by a small group of wealthy or powerful people

Use with Chapter 4

## Performance Task Activity: Early Civilizations: India, China, and Greece

Since ancient times, people have desired more power and land. One way to get those things was through war. How did war help shape the ancient civilizations of India, China, and Greece? Write an essay that answers this question. In your essay, support your answer with details and evidence from the unit reading and activities.

Use the Claims and Evidence Activity Page (AP 1.4) and the lines below to take notes and organize your thoughts. Remember to include details from the chapters and primary sources in *Early Civilizations: India, China, and Greece* as well as from the sources and resources in the unit activities.

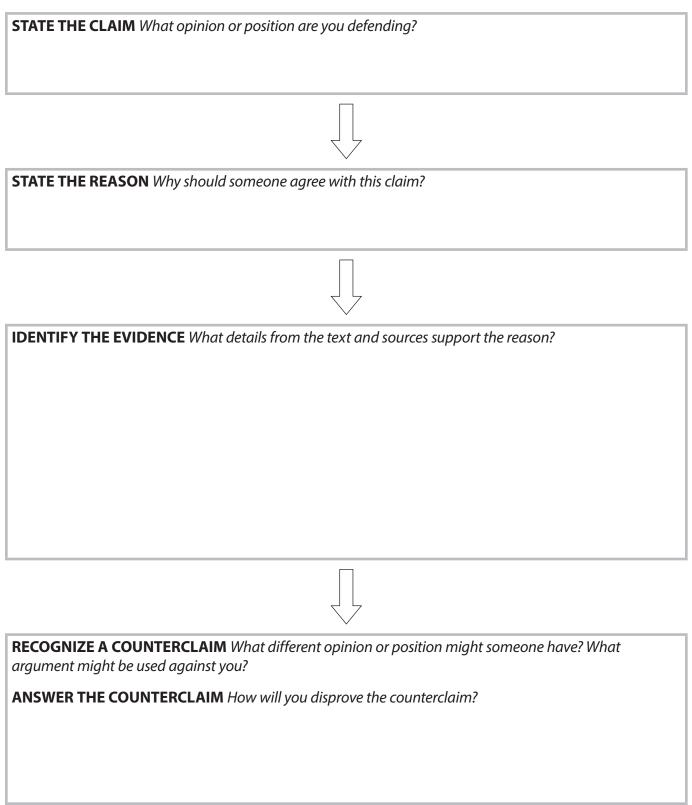
N	ar	ne
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#### Date \_\_\_\_\_

#### Activity Page 1.4

Use with Performance Task

### **Claims and Evidence**



### **Illustration and Photo Credits**

A Spartan hoplite, or heavy armed soldier (gouache on paper)/Howat, Andrew (20th Century) / British/Private Collection/Bridgeman Images: Cover A

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Bust of greek general and politician Pericles, Roman copy in marble of Greek original from the Acropolis in Athens (Greece), Greek Civilization, 5th Century BC / De Agostini Picture Library / G. Nimatallah / Bridgeman Images: 24

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