

Office of Career and College Readiness

# Fast Forward Summers

## Application Rubric

| Program Category                 | Criteria   | Points |
|----------------------------------|--|--------|
| <b>Credential</b>                | Program includes an Advanced Credential  | 3      |
|                                  | Credential is embedded within a recognized credential bundle   | 3      |
|                                  | Program includes a Basic or Emerging Credential or no credential   | 0      |
| <b>Internship</b>                | Internship that meets all state policy requirements  | 3      |
|                                  | Internship that does not meet policy requirements, is general work-based learning, or no internship is present | 0      |
| <b>Dual Enrollment Alignment</b> | DE is embedded in an MJ Foster-eligible Certificate of Technical Studies (CTS)                                 | 3      |
|                                  | DE is not included or does not align with MJ Foster-eligible CTS   | 0      |
| <b>Fast Forward Alignment</b>    | Program includes DE embedded in a Fast Forward Pathway or Registered Apprenticeship                            | 3      |
|                                  | No DE alignment to Fast Forward or no Registered Apprenticeship  | 0      |
| <b>Program Category Total</b>    |  |        |

| Criteria               | Points  |   |
|------------------------|---|---|
| <b>Program Details</b> | Program has industry partner directly aligned to program                                      | 1 |
|                        | Program uses 12-month employee as teacher or utilizes alternative funding for teacher stipend | 1 |

|                              |   |   |
|------------------------------|---|---|
|                              | Student stipend for <b>non-internship</b> only program uses variable incentive (i.e. attendance, engagement, and achievement) | 1 |
|                              | Student stipend for an <b>internship</b> -only program is based on hourly wage  | 1 |
| <b>Program Details Total</b> |   |   |

|  |                             |  |
|--|-----------------------------|--|
| <b>Scoring and Funding Guidelines</b><br>Score of 4-6: Program <u>qualifies</u> for funding<br>Score of 0-3: Program <u>does not</u> qualify for funding | <b>Total Program Points</b> |  |
|--|-----------------------------|--|