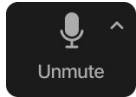
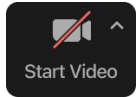


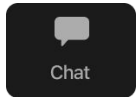
# Zoom Meeting Preparation



- Please make sure your phone or computer is muted to minimize background noise.
  - To do this, hover over the bottom left-hand side of your screen and click “Mute.”



- Please make sure you have turned off your camera to save bandwidth and prevent any connectivity issues.
  - To do this, hover over the bottom left-hand side of your screen and click “Stop Video.”



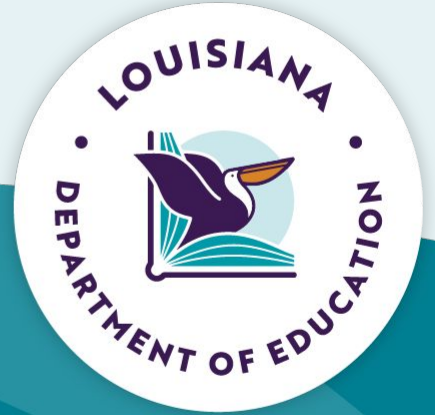
- Please submit questions during the presentation in the “Chat” function located on the bottom of your screen.

If you require an interpreter or have other accessibility needs for future LDOE meetings, please contact [LDOEcommunications@la.gov](mailto:LDOEcommunications@la.gov).



# Office of Career and College Readiness Monthly Call

January 18, 2024



# Office of Career and College Readiness

Dr. Ernise Singleton, Assistant Superintendent  
Erica Spencer, Education Deputy Advisor

## **Foundational Skills:** *Angela Jordan, Executive Director*

- Freshman Academy, Transitional 9th Grade, Counselor Institutes, Professional School Counselor liaison, Individual Graduation Plan, High School Planning Guides, Counselor Newsletter, Pupil Progression Plans, Child Welfare and Attendance, Alternative Education, Current Intervention Required - Discipline (UIR-D and CIR-D), PBIS

## **Healthy Communities:** *Michael Comeaux, Executive Director*

- AWARE grants, School Social Work, School Health Profiles, Health & PE, Transportation, Nursing, School-Based Medicaid, Suicide Prevention, Trauma Recovery Demonstration Grant, and School Safety

## **Post-Secondary Readiness:** *Stephanie Marcum, Executive Director*

- Apprenticeships, Fast Forward, Extension Academy, Diploma Orders, Community Service Diploma Endorsement, April Dunn Jump Start Pathways, Financial Aid Planning, Gifted and Talented Programming, Student of the Year, U.S. Senate Youth Program, Credit Recovery, Course Codes, Proficiency Exams, Transcripts

## **Quality Diplomas:** *Timberly Deville, Executive Director*

- Jump Start, Jump Start Convention, Jump Start Summers, Super Summer Institute, CTTIE, Career Development Fund, Quest for Success, Supplemental Course Academy, U.S. Presidential Scholar, Advanced Coursework: AP, Dual Enrollment, IB and CLEP Testing, Graduation Requirements



# Timberly Deville, MS.EdL

## *Executive Director of Quality Diplomas*

**Hometown:** Alexandria, LA

### **Education:**

- BA in English, LSUA
- MS.EdL in Educational Leadership, WGU
- EdD in p-12 Education Administration, USM (July 2024)

### **Career Milestones:**

- 2015 Marksville High School Teacher of the Year
- 2015 Avoyelles District Teacher of the Year
- 2015 Keynote Speaker, Louisiana College TEACH Program
- 2018 Golden Apple Award
- 2018-2023 - Education Coordinator, LA National Guard Education Programs
- 2019 LA Military Department Exceptional Performance Award
- 2021 Delta Kappa Gamma Outstanding Service Award
- 2023 LANG Education Programs Award for Excellence



# Foundational Skills

Angela Jordan, Executive Director



# Spring 2024 Counselor Institute

Registration for the Spring 2024 Counselor Institute is now open via Eventbrite. **Please share with your ROTC, JAG and CTE colleagues.** Please register individually. Maximum registration is based on location capacity.

Date	8 a.m. - 11 a.m.	1 p.m. - 4 p.m.
February 27	<a href="#"><u>Bossier Parish</u></a>	<a href="#"><u>Ouachita Parish</u></a>
February 28	<a href="#"><u>Rapides Parish</u></a>	<a href="#"><u>Calcasieu Parish</u></a>
February 29	<a href="#"><u>Livingston Parish</u></a>	<a href="#"><u>Jefferson Parish</u></a>

Contact [angela.jordan@la.gov](mailto:angela.jordan@la.gov) with questions.



# Counselor Evaluation Survey

The Louisiana Department of Education is gathering data and research to improve the Louisiana Counselor Observation Rubric. A [Counselor Evaluation Survey](#) was released in the **January 16** [LDOE Weekly Newsletter](#). Please share with all counselors.

Contact [compass@la.gov](mailto:compass@la.gov) with questions.



# Alternative Education Submission Portal

The [2024-2025 Alternative Education Submission Portal](#) is now open. The portal allows school systems to seek BESE Approval for AE Site Authorization based on one of the following conditions:

- A new AE site
- A change to an existing AE site
- Verification of an existing AE site (no intent to make changes to site)

All School Systems are required to verify existing alternative sites.

Contact [terran.perry@la.gov](mailto:terran.perry@la.gov) with questions.





# Healthy Communities

Michael Comeaux, Executive Director



# Healthy Schools Community of Practice Call

Monthly community of practice calls will address topics related to school safety, school health, transportation, nursing, suicide prevention, health/physical education, School-based Medicaid funding, Whole Child (WSCC) initiative, School Health Advisory Councils, Project AWARE. January will feature a discussion on Mobile Crisis Response Teams.

- **Webinar Date and Time:** January 25; 2 p.m.
- **Webinar Link:** <https://ldoe.zoom.us/j/91984395787?>
- **Phone Number:** 1-312-626-6799
- **Webinar ID:** 919 8439 5787
- **Passcode:** 784203

Contact [healthyschools@la.gov](mailto:healthyschools@la.gov) with questions.



# Spring 2024 Training for Medicaid School Based Services

Registration is now open for the LDOE and Louisiana Department of Health **in person trainings on Medicaid Funding for School Based Services**. School systems are encouraged to register teams including the Medicaid coordinator of school based services, time study coordinator, business manager, nursing coordinator, and coordinators of behavioral health and therapy services.

- Dates vary: February, March and April
- Location varies: New Orleans, Baton Rouge, Mandeville, Lafayette, and Shreveport.
- Deadline to register: February 24

Please contact [elizabeth.duncan@la.gov](mailto:elizabeth.duncan@la.gov) with questions.



# Lead O.T. and P.T. Meeting

[Registration](#) is open for the annual Louisiana Occupational Therapy Association and LDOE Spring Meeting for **Lead Occupational and Lead Physical Therapists** working in Louisiana schools. Attendees will collaborate on implementation of Medicaid claiming and allow discussion of school health services relative to OT and PT practice in schools.

- **Date:** March 13; 8 a.m. - 4 p.m.
- **Location:** The Claiborne Building; 1201 N Third St., Baton Rouge, LA 70802
- **Deadline to register:** February 29

Please contact [elizabeth.duncan@la.gov](mailto:elizabeth.duncan@la.gov) with questions.

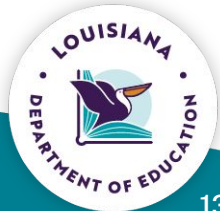


# School Physical Activity Award

To recognize outstanding public elementary and secondary schools that are implementing an outstanding physical activity program, the Department will be recognizing and honoring exemplary schools through the [School Physical Activity Award Overview](#).

- The applications process window is January 5 - February 2.
- Applications are to be submitted in the [application portal](#).

Contact [healthyschools@la.gov](mailto:healthyschools@la.gov) with questions.



# Post-Secondary Readiness

Stephanie Marcum, Executive Director



# Jump Start Construction Connect Scholars Program

The Jump Start Construction Connect Scholars Program is accepting [applications](#) for up to forty one-time \$1,000 scholarships. **Applications are due April 19.**

Applicants should meet the following criteria:

- Be on track to earn a Jump Start TOPS Tech Career Diploma
- Have a National Center for Construction Education and Research (NCCER) credential
- Plan to enroll in a LCTCS campus on a construction pathway or in an Associated Builders and Contractors training program

Please contact [suzette.rabalais@la.gov](mailto:suzette.rabalais@la.gov) with questions.



# 2023-2024 High School Diploma and Seal Orders

[The Diploma and Seal Order Form](#) is now open for school systems to request diplomas for the 2024 high school graduates.

- The due date for the electronic order form is **February 2**.
- Only **one form should be submitted for each school system**.
- The Department will cover the cost of the initial order and distribution if the order is submitted by the due date.

Contact [suzette.rabalais@la.gov](mailto:suzette.rabalais@la.gov) with questions.





# Community Service Diploma Endorsement

Students can work toward earning 80 service hours to obtain the [Community Service Endorsement](#) prior to graduation.

Please refer to the [Community Service Opportunities](#) document for ways they can volunteer safely and still assist their community.

Contact [suzette.rabalais@la.gov](mailto:suzette.rabalais@la.gov) with questions.



# Financial Aid Planning

All 2024 graduating seniors must complete one of the following:

- The [2024-2025 FAFSA](#) application (if you want to apply for the federal Pell grant, federal student loans, the Louisiana GO Grant, and TOPS) or
- A [TOPS application](#) on the LOSFA website (if you want TOPS only) or
- A waiver

The U.S. Department of Education has revamped the FAFSA application. The application is now open.

Contact [ldfinancialaid@la.gov](mailto:ldfinancialaid@la.gov) for assistance.



# Registered Apprenticeship Funding 2023-2024

Funding based on the number of students enrolled in either fall or spring semester in an eligible registered apprenticeship course

- **\$3,500** per student, for school systems identified as **rural** by the United States Census Bureau
- **\$2,500** per student, for school systems identified as **non-rural**

Funding can be utilized to support all of the costs associated with delivery of the apprenticeship services to the students.

Contact [caronda.bean@la.gov](mailto:caronda.bean@la.gov) with questions.



# Apprenticeship Quarterly Call

Quarterly Apprenticeship calls will address apprenticeship opportunities and updates related to enrollment reporting, funding, and the development of programs.

- **Webinar Date and Time:** February 20; 11 a.m.
- **Webinar Link:** <https://ldoe.zoom.us/j/92183263782?>
- **Phone Number:** 1-312-626-6799
- **Webinar ID:** 921 8326 3782
- **Passcode:** 936910

Contact [caronda.bean@la.gov](mailto:caronda.bean@la.gov) with questions



# U.S. Senate Youth Finalists for Louisiana

## Delegates

*Joshua Blake*

Lakeshore High School

St. Tammany Parish

*Dylan Rhoton*

Brother Martin High School

Archdiocese of New Orleans

## Alternates

*Emily Nevils*

Winnfield High School

Winn Parish

*Emma Bonney*

St. Joseph's Academy

Diocese of Baton Rouge

Contact [marian.johnson@la.gov](mailto:marian.johnson@la.gov) with questions.



# Louisiana Revised Statute 17:25.9 - Collection of Literacy Screening Data

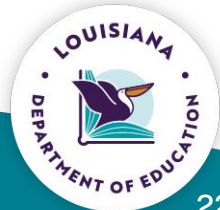
**Literacy data is now submitted 3 times a year.**

- Fall
- Winter
- Spring

**Who submits?** All public and charter school systems.

**When?** The data portal will open in early February.

Contact [marian.johnson@la.gov](mailto:marian.johnson@la.gov) with questions.



# Quality Diplomas

Timberly Deville, Executive Director



# College Board Updates and Deadlines

## Deadlines:

- **January 18:** submit [accommodation requests](#) for 2023-2024 AP exams
- **January 31:** submit [AP Course Audit](#) materials for course authorization and renewal.

## Updates and Events:

- [Weekly Office Hours](#)  
**Webinar Date and Time:** Every Tuesday; 10 a.m.  
**Webinar ID (Microsoft Teams):** 232 293 189 414  
**Passcode:** 7VQcYk
- [AP Precalculus State Webinar](#)  
**Webinar Date and Time:** February 6; 11 a.m.  
**Webinar ID (Microsoft Teams):** 295 652 609 616  
**Passcode:** aTWBtS

Contact [charmaine.cureton@la.gov](mailto:charmaine.cureton@la.gov) with questions.





# ACT® Events

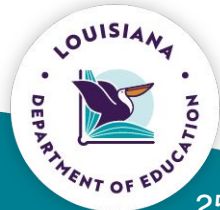
## 2024 Louisiana ACT® Summit

- **When:** February 1; 7:30 a.m. - 3:15 p.m.
- **Where:** Pennington Biomedical Research Facility; Baton Rouge, LA
- **Cost:** \$135 (non members) and \$125 (State organization members)

## ACT® Data: Accelerating Your School and Student Success 2.0

- **When:** February 29; 9 a.m. - 12 p.m.
- **Where:** Claiborne Building; 1201 N. Third St, Baton Rouge, LA 70802
- **Cost:** Free

Contact [charmaine.cureton@la.gov](mailto:charmaine.cureton@la.gov) with any questions



# SCA/Course Choice Updates and Spring Reporting

## Spring Reporting:

- The portal will **close for spring reporting on January 22** for enrollments with private providers and **on March 11 for Public Higher Education providers.**

Contact [sca@la.gov](mailto:sca@la.gov) with questions.

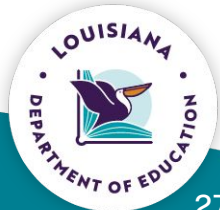


# Jump Start Summers Application

A new application process has been created for Jump Start Summers. An informational session walking participants through the new process will be held at the **Jump Start Convention on January 23**.

- A follow-up Zoom session will be available for individuals who are unable to attend the initial walk-through. It will be held **February 22 at 1 pm**.
- The anticipated release date for the Jump Start Summers application is **February 19**.

Please contact [jumpstart@la.gov](mailto:jumpstart@la.gov) with questions.



# Jump Start Summers Application Webinar

One Zoom session will be available to walk applicants through the new application process.

- **Webinar Date and Time:** February 22 & March 4; 1 p.m.
- **Webinar Link:** <https://ldoe.zoom.us/j/95963000327?>
- **Phone Number:** 1-312-626-6799
- **Webinar ID:** 95963000327
- **Passcode:** 066591

Contact [jumpstart@la.gov](mailto:jumpstart@la.gov) with questions



# Awards/Recognition



# Purple Star School

This award shows recognition to schools that show a major commitment to serving students and families connected to the United States Armed Forces.

To earn the recognition, schools shall engage in the following activities:

- Designate a staff member to serve as a military liaison and engage in the following:
- Serve as the primary point of contact for military connected students and families
- Work to identify special considerations needed by military-connected students and families
- Develop training to inform teachers and other school personnel of those special considerations
- Create a dedicated page on its website featuring resources for military-connected students and families
- Create a student-led transition program to provide peer support for military-connected students

Other criteria and information can be found by visiting the [LDOE Awards page](#) along with the [application form](#).

Contact [highschoolacademics@la.gov](mailto:highschoolacademics@la.gov) with questions.



# Connect with Our Office



# Jump Start Convention/CWA Summit 2024

The session schedule has been released via Whova. Attendees must pre-register for sessions in order to reserve a seat in the session.

**When:** January 23; 7:30 a.m. - 2 p.m.

**Where:** Cajundome and Convention Center; 444 Cajundome Blvd.,  
Lafayette, LA



Contact [jumpstart@la.gov](mailto:jumpstart@la.gov) with questions.





# Save the Date: TL Summit 2024

[Early bird registration](#) is now open for the 2024 Teacher Leader Summit.

**When:** May 28 - May 30, 2024

**Where:** New Orleans Ernest N. Morial Convention Center

Contact [events@emergentmethod.com](mailto:events@emergentmethod.com)



# Office of Career and College Readiness Monthly Calls

<b>Child Welfare and Attendance Monthly Call</b>	<u><a href="#">February 1 at 8 a.m.</a></u>
<b>Alternative Education Community of Practice</b>	<u><a href="#">February 8 at 10 a.m.</a></u>
<b>Office of Career and College Readiness Monthly Call</b>	<u><a href="#">February 15 at 3 p.m.</a></u>
<b>Healthy Communities Monthly Call</b>	<u><a href="#">February 22 at 2 p.m.</a></u>

Contact [erica.spencer@la.gov](mailto:erica.spencer@la.gov) with questions.



# Helpful Information

Schedules, access links and information for the Department’s webinars can be found in the [LDOE Weekly Newsletter](#) and [School System Support Calendar](#). Please reach out to the following contacts with questions:

<a href="mailto:highschoolacademics@la.gov">highschoolacademics@la.gov</a>	General questions about the office and about graduation requirements
<a href="mailto:ldefinancialaid@la.gov">ldefinancialaid@la.gov</a>	Questions related to the financial aid policy or for assistance with FAFSA completion
<a href="mailto:sca@la.gov">sca@la.gov</a>	Questions related to Supplemental Course Academy/Course Choice
<a href="mailto:jumpstart@la.gov">jumpstart@la.gov</a>	Questions related to Jump Start

<a href="mailto:ppp@la.gov">ppp@la.gov</a>	Questions related to pupil progression
<a href="mailto:healthyschools@la.gov">healthyschools@la.gov</a>	Questions related to Healthy Communities/Medicaid/ School Safety
<a href="mailto:transcripts@la.gov">transcripts@la.gov</a>	Questions about duplicate transcripts



# Questions?

