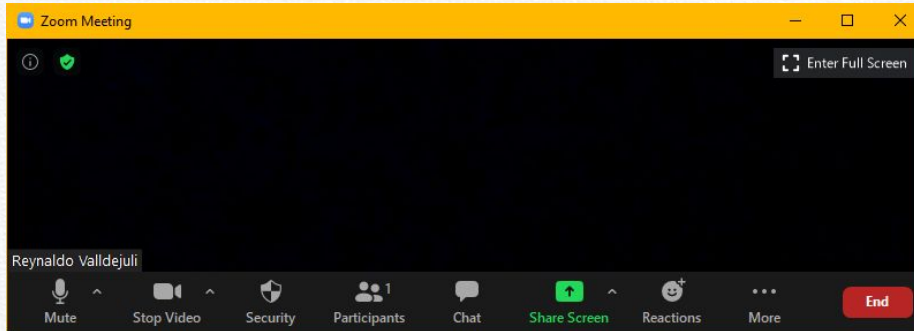


# Zoom Meeting Preparation

- Please make sure your phone or computer is muted to minimize background noise.
  - To do this, hover over the bottom left-hand side of your screen and click “Mute.”
- Please make sure you have turned off your camera to save bandwidth and prevent any connectivity issues.
  - To do this, hover over the bottom left-hand side of your screen and click “Stop Video.”
- Please submit questions during the presentation in the “Chat” function located on the bottom of your screen.



**NOTICE: In accordance with the Americans with Disabilities Act, if you need special assistance at this meeting please contact [Idoecommunications@la.gov](mailto:Idoecommunications@la.gov).**





# **VISION** for **SUCCESS**

Office of Career and College Readiness  
Monthly Call

January 26, 2023



# Office of Career and College Readiness Divisions

## **FOUNDATIONAL SKILLS - Angela Jordan**

- Freshmen Academies, Transitional 9th Grade, Counselor Institutes, Professional School Counselor liaison, Individual Graduation Plan, High School Planning Guides, Counselor Newsletter, Pupil Progression Plans, Direct Student Services, Child Welfare and Attendance, Alternative Education

## **POST-SECONDARY READINESS - Stephanie Marcum**

- Fast Forward, Extension Academy, Diploma Orders, Community Service Diploma Endorsement, April Dunn Jump Start Pathways, Financial Aid Planning, Gifted and Talented Programming, Student of the Year, U.S. Senate Youth Program, Credit Recovery, Course Codes, Proficiency Exams, Transcripts

## **QUALITY DIPLOMAS - Jessica Vallelungo**

- Jump Start, Jump Start Convention, Jump Start Summers, Super Summer Institute, CTTIE, Career Development Fund, Quest for Success, Supplemental Course Academy, U.S. Presidential Scholar, Advanced Coursework: AP, Dual Enrollment, IB and CLEP Testing, Graduation Requirements

## **WELL-BEING/HEALTHY COMMUNITIES - Dr. Byron Hurst/Michael Comeaux**

- Educator and Student Well-Being, Urgent Intervention Required - Discipline (UIR-D), AWARE grants, Trauma, School Social Work, School Health Profiles, PBIS, Health & PE, Transportation, Nursing, School-Based Medicaid, Suicide Prevention, Bullying & Prevention





# FOUNDATIONAL SKILLS



# Spring 2023 Counselor Institute

Registration for the Spring 2023 Counselor Institutes is open. **Each participant must register individually through the Eventbrite links below;** registration is on a first come, first served basis.

Date	8 a.m. - 11 a.m.	1 p.m. - 4p.m.
February 28	<a href="#">Bossier Parish</a>	<a href="#">Ouachita Parish</a>
March 1	<a href="#">Rapides Parish</a>	TBD
March 2	<a href="#">East Baton Rouge Parish</a>	<a href="#">St Tammany Parish</a>

Please contact [angela.jordan@la.gov](mailto:angela.jordan@la.gov) with questions.





# Pupil Progression Plan Addendum

- An update was approved to Bulletin 1566 during the October 2022 BESE meeting regarding a literacy support standard for grades 3 and 4.
- School systems are asked to provide the assurance addendum to their Board for approval. [The addendum](#) should be submitted to [ppp@la.gov](mailto:ppp@la.gov) by **January 31**.

Please contact [ppp@la.gov](mailto:ppp@la.gov) with any questions.



# Child Welfare and Attendance

A webinar for Child Welfare and Attendance (CWA) directors, supervisors, and all attendance stakeholders is held the first Wednesday of each month where evidence-based best practices focusing on student attendance is discussed.

**Date and Time:** Wednesday, February 1 | 8 a.m. - 9:30 a.m.

**Webinar Link:** <https://ldoe.zoom.us/j/98929998429>

**Phone Number:** 312-626-6799

**Meeting ID:** 989 2999 8429

**Passcode:** CWALAA

Contact [shelneka.adams@la.gov](mailto:shelneka.adams@la.gov) with questions.





# Child Welfare and Attendance Summit

[Registration is open 2023 Jump Start Convention and CWA Summit](#) is open! Child Welfare and Attendance (CWA) directors, supervisors, and attendance stakeholders will convene at the Raising Cane's River Center in Baton Rouge on February 8th for the 2nd Annual CWA Summit.

The event will have sessions which will include an Attendance Action Plan workshop, strategies to address chronic absenteeism within the most vulnerable populations, best practices that have been implemented and proven in the field, and a high school dropout discussion panel.

For more information please contact [shelneka.adams@la.gov](mailto:shelneka.adams@la.gov).





# Alternative Education Site Authorization

The [2023 - 2024 Alternative Education Site Application Submission Portal](#) is open.

- All school systems are required to verify the existence of AE sites using the submission portal.
- Additionally, the portal must be used if a school system seeks to establish a new site or make changes to an existing site.
- Deadline for submission is **February 14**.

Please contact [terran.perry@la.gov](mailto:terran.perry@la.gov) for more information.



# Alternative Education

A webinar for Alternative Education Supervisors and Site Leaders is held the first Wednesday of each month and focuses on supporting AE sites leaders with the delivery of criteria outlined in Bulletin 131.

- **Webinar Date and Time:** Wednesday, February 1 at 10 a.m.
- **Webinar Link:** <https://ldoe.zoom.us/j/95978637476>
- **Webinar ID:** 959 7863 7476
- **Passcode:** 775578

Please contact [terran.perry@la.gov](mailto:terran.perry@la.gov) with questions.





# POST-SECONDARY READINESS



# Financial Aid Planning

- It is a requirement for graduation for seniors to submit a FAFSA (if you want to apply for the federal Pell grant, federal student loans, the Louisiana GO Grant, and TOPS), fill out a TOPS application, or opt out and have a waiver on file.
- Assistance is available by phone, online, and in person.
- Please contact [ldefinancialaid@la.gov](mailto:ldefinancialaid@la.gov) for assistance.





# 2022-2023 High School Diploma and Seal Orders

The [Diploma and Seal Order Form](#) is now open to request diplomas for 2023 high school graduates.

The electronic form should be submitted by **Friday, February 3.**

Only one form should be submitted for each school system. The Department will cover the costs of the initial order and distribution.

Please contact [transcripts@la.gov](mailto:transcripts@la.gov) with questions.



# QUALITY DIPLOMAS





# Graduation Requirement Updates

- Geometry
- Foreign Language
- Jump Start 2.0
- Fast Forward



# 2023 Louisiana ACT Summit

[Registration](#) is open for the 2023 Louisiana ACT Summit

**Location:** Pennington Research Conference Center; Baton Rouge, LA

**Date:** February 7

**Cost:** \$125

For more information please contact [charmaine.cureton@la.gov](mailto:charmaine.cureton@la.gov).





# SCA/Course Choice

The [Supplemental Course Allocation \(SCA\)/Course Choice Portal](#) is now open for Spring enrollments.

The deadline for Spring reporting for SCA Higher Education Providers ends on **March 10 at 5 p.m.**

Please contact [sca@la.gov](mailto:sca@la.gov) with questions.



# Teacher Scholarships for AP Summer Institutes

The [College Board](#) is offering scholarship programs to teachers to defray the cost of professional development. Deadline for all applications is **February 14**.

- [AP Fellows](#): Provides \$1,000 to AP Teachers at schools serving underrepresented and/or low-income students.
- [AP Rural Fellows](#): Provides \$1,500 to AP Teachers at rural schools serving low-income students.
- [AP Capstone](#): Provides fee waivers covering tuition for AP Capstone professional development to AP Seminar and AP Research teachers.

Please contact [charmaine.cureton@la.gov](mailto:charmaine.cureton@la.gov) with any questions.





# AP Course Audit Deadline

The **deadline** for initial [AP Course Audit](#) is **January 31**. This includes:

- initial AP Course Audit submissions
- Renewals
- Removal of teachers and courses
- Addition of online/distance learning courses
- AP Course Audit form approvals for 2022-2023 courses

Please contact [charmaine.cureton@la.gov](mailto:charmaine.cureton@la.gov) with any questions.



# WELL-BEING





# Trauma Recovery Demonstration Grant

- The Louisiana Department of Education was awarded a \$7.5 million five-year federal grant by the U.S. Department of Education to expand and deliver mental health services to students who are economically disadvantaged, academically struggling, and have experienced trauma.
- The goal of the grant program is to increase student well-being, adaptive student behavior, school safety and academic performance by supporting trauma-specific treatment.

Contact [traumarecoverygrant@la.gov](mailto:traumarecoverygrant@la.gov) with questions.



# District Support For Ochsner Telehealth

## Convenient & Free Virtual Therapy Visits



- Free Sessions
- [www.ochsneranywherecare.com](http://www.ochsneranywherecare.com)
- Create an account using Key Code: **LDOE**
- On appointment day, use coupon code: **TEACH**

[Flyer](#)

[FAQs](#)

Please contact [rachel.bunch@la.gov](mailto:rachel.bunch@la.gov) with questions.





# HEALTHY COMMUNITIES



## House Bill 548 - Digital Devices

Digital device [guidelines](#) have been developed to provide school systems with health and safety resources relative to best practices for the effective integration of digital devices in public schools.





# Helpful Information

Schedules, access links and information for the Department's webinars can be found in the [LDOE Weekly Newsletter](#) and [School System Support Calendar](#). Please reach out to the following contacts with questions:

<a href="mailto:highschoolacademics@la.gov">highschoolacademics@la.gov</a>	General questions about the office and about graduation requirements
<a href="mailto:ldefinancialaid@la.gov">ldefinancialaid@la.gov</a>	Questions related to the financial aid policy or for assistance with FAFSA completion
<a href="mailto:sca@la.gov">sca@la.gov</a>	Questions related to Supplemental Course Academy/Course Choice
<a href="mailto:jumpstart@la.gov">jumpstart@la.gov</a>	Questions related to Jump Start

<a href="mailto:ppp@la.gov">ppp@la.gov</a>	Questions related to pupil progression
<a href="mailto:healthyschools@la.gov">healthyschools@la.gov</a>	Questions related to Healthy Communities/Medicaid/School Safety
<a href="mailto:transcripts@la.gov">transcripts@la.gov</a>	Questions about duplicate transcripts
<a href="mailto:studentwellbeing@la.gov">studentwellbeing@la.gov</a>	Questions about student well-being, mental health resources



**Office of Career and College  
Readiness**

**Next Monthly Call:**

**February 23**





**Questions?**

**Thank you for joining us  
today!**

