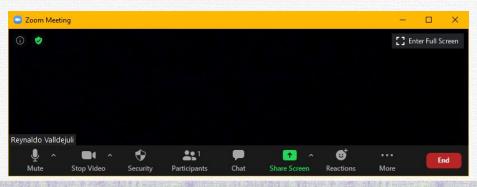
#### **Zoom Meeting Preparation**

- Please make sure your phone or computer is muted to minimize background noise.
  - o To do this, hover over the bottom left-hand side of your screen and click "Mute."
- Please make sure you have turned off your camera to save bandwidth and prevent any connectivity issues.
  - o To do this, hover over the bottom left-hand side of your screen and click "Stop Video."
- Please submit questions during the presentation in the "Chat" function located on the bottom of your screen.



NOTICE: In accordance with the Americans with Disabilities Act, if you need special assistance at this meeting please contact <a href="mailto:ldoecommunications@la.gov">ldoecommunications@la.gov</a>.





# VISION for SUCCESS



Office of Career and College Readiness **Monthly Call** 

September 22, 2022



## Office of Career and College Readiness Divisions

#### **FOUNDATIONAL SKILLS - Angela Jordan**

• Freshmen Academies, Transitional 9th Grade, Counselor Institutes, Professional School Counselor liaison, Individual Graduation Plan, High School Planning Guides, Counselor Newsletter, Pupil Progression Plans, Direct Student Services, Child Welfare and Attendance, Alternative Education

#### **POST-SECONDARY READINESS - Stephanie Marcum**

• Fast Forward, Extension Academy, Diploma Orders, Community Service Diploma Endorsement, April Dunn Jump Start Pathways, Financial Aid Planning, Gifted and Talented Programming, Student of the Year, U.S. Senate Youth Program, Credit Recovery, Course Codes, Proficiency Exams, Transcripts

#### **QUALITY DIPLOMAS - Jessica Vallelungo**

• Jump Start, Jump Start Convention, Jump Start Summers, Super Summer Institute, CTTIE, Career Development Fund, Quest for Success, Supplemental Course Academy, U.S. Presidential Scholar, Advanced Coursework: AP, Dual Enrollment, IB and CLEP Testing, Graduation Requirements

#### WELL-BEING/HEALTHY COMMUNITIES - Dr. Byron Hurst/Michael Comeaux

• Educator and Student Well-Being, Urgent Intervention Required - Discipline (UIR-D), AWARE grants, Trauma, School Social Work, School Health Profiles, PBIS, Health & PE, Transportation, Nursing, School-Based Medicaid, Suicide Prevention, Bullying & Prevention





#### **FOUNDATIONAL SKILLS**



#### **Child Welfare and Attendance**

A webinar for Child Welfare and Attendance (CWA) directors, supervisors, and all attendance stakeholders is held the first Wednesday of each month where evidence-based best practices focusing on student attendance is discussed.

Date and Time: Wednesday, October 5, 2022 | 8:00 a.m. - 9:30 a.m.

Webinar Link: https://ldoe.zoom.us/j/98929998429

Phone Number: 312-626-6799

Meeting ID: 989 2999 8429

Passcode: CWALAA

Child Welfare and Attendance Toolkit Training will be provided during this meeting.

Contact <a href="mailto:shelneka.adams@la.gov">shelneka.adams@la.gov</a> with questions.



## **Angela Jordan Executive Director of Foundational Skills**

Hometown: NOLA

#### **Education:**

M.Ed. Educational Technology Dual Bachelor degrees of Business Management and Business Administration

#### **Career Milestones:**

- Began her teaching career in 2005 after Hurricane Katrina. Middle school math teacher
- **Dean of Students**
- SIS Coordinator and most recently,
- Director of Accountability
  The majority of her work in the Jefferson Parish central office has been with counselors and school Administrators ensuring the accuracy of transcripts and school/district data.



#### **POST-SECONDARY READINESS**



#### **Financial Aid Planning**

- The Free Application for Federal Student Aid (FAFSA) opens on October 1.
- Students must complete the 2023-2024 application. Completing it early is imperative to ensure students get the maximum aid available to them.
- Schools/school systems can get live, phone or online assistance with FAFSA completion events from the Department.
- FAFSA completion or having a waiver on file is a requirement for graduation.

Please contact <u>Idefinancialaid@la.gov</u> for more information or to set up an assistance visit.



## **Community Service Diploma Endorsement**

Students can work towards earning 80 service hours to obtain the <u>Community Service</u>

<u>Endorsement</u> prior to graduation. Please refer students to the <u>Community Service</u>

<u>Opportunities document</u> for ways they can volunteer safely and assist their community.

For more information, please contact <u>megan.thompson2@la.gov</u>.



#### **Fast Forward New Pathway Timeline**

In order to assist schools with scheduling students into Fast Forward pathways, the Department has adjusted the approval timeline.

- November 1, 2022 new pathways must be received by the LDOE
- November 1-28, 2022 LDOE/BoR internal review of pathways
- November 29, 2022 review and approval by the Jump Start 2.0 Review Committee
- January 17, 2023 presented for BESE approval

If you have any questions or require assistance, please contact <a href="mailto:stephanie.marcum@la.gov">stephanie.marcum@la.gov</a>.



# **QUALITY DIPLOMAS**



## **ACT®** College and Career Readiness Workshops

ACT® will be hosting <u>College and Career Readiness Workshops</u>. <u>Registration</u> for in-person workshops that offer content specific to Louisiana is open.

In-person workshops are at 9am at the following locations:

- September 27, 2022 at University of New Orleans in New Orleans, LA
- September 29, 2022 at the Louisiana Department of Education Claiborne Building in Baton Rouge, LA
- October 4, 2022 at University of Louisiana at Lafayette in Lafayette, LA.

<u>Registration</u> is also open for National and Product-Specific webinars, such as ACT® Test Prep, PreACT®, and ACT® WorkKeys®. If you are unable to attend, recordings will be available after the live event for those who registered.

Please contact <a href="maine.cureton@la.gov">charmaine.cureton@la.gov</a> for more information.



#### **AP Test Registration and Ordering**

AP coordinators can connect to resources to support AP Registration and Ordering process at AP central on the <u>AP coordinators page</u>. Coordinators can download the AP Coordinator's Manual, Part 1, find information regarding key tasks, deadlines, and important updates for 2022-2023.

To register a school to offer AP Exams in May 2023, the AP coordinator must complete the information in the <u>Setup section of AP Registration and Ordering</u>, and then electronically sign and submit the AP Participation form that is generated. The information will provide an overview of the steps the AP Coordinator must take. For more information, please refer to the AP Coordinator's Manual, Part 1.

Deadline for exam orders and final exam rosters is November 15, 2022.

Please contact <a href="maine.cureton@la.gov">charmaine.cureton@la.gov</a> for any questions.



## **SAVE THE DATE: Fall CTE Leadership Perkins Retreat**

LCTCS and LDOE will convene the second in-person CTE Leaders Retreat on November 1, 2022 in Lafayette, LA from 9AM - 4PM. Registration will be posted in the LDOE newsletter.

Additional information for this event will be provided in the upcoming weeks.

Please contact <u>jumpstart@la.gov</u> with any questions.



## 2022-2023 SCA/Course Choice Catalog

The SCA Portal is open for 2022-2023 reporting.

The 2022-2023 <u>Course Choice Provider Directory</u> is available. Schools register students directly with the course provider college and/or university. Please refer to the <u>Course Choice Registration</u> <u>Procedures</u> for details on this process. Once students are registered, schools should document enrollments in the Course Choice Reporting System.

Postsecondary enrollments should be reported by October 10 at 5 p.m.

The portal will reopen for spring enrollments on **November 21**.

Please contact <a href="mailto:sca@la.gov">sca@la.gov</a> with questions.



**WELL-BEING** 



#### **School System Support For Ochsner Telehealth**



- Free Sessions
- www.ochsneranywherecare.com
- Create an account using Key Code: LDOE
- On appointment day, use coupon code: TEACH

<u>Flyer</u>

**FAQs** 

Please contact <u>rachel.bunch@la.gov</u> with questions





#### Reminders

**October is Bullying Prevention Month** 

Red Ribbon Week is October 23-31, 2022





#### **HEALTHY COMMUNITIES**



## **School Emergency Management Training**

LSU NCBRT/ACE and the Louisiana Department of Education offer free virtual training to K-12 schools in Louisiana through the <u>Grants to States for School Emergency Management (GSEM) Program</u>.

#### **Surviving an Active Threat: Run. Hide. Fight:**

Tuesday, September 20, 2022, 8 a.m. - 12 p.m. Register

Thursday, September 22, 2022, 8 a.m. - 12 p.m. Register

#### Developing an Active Threat Plan Using the Run. Hide. Fight. Response Paradigm:

Wednesday, September 21, 2022 8 a.m. - 12 p.m. Register

Friday, September 23, 2022, 8 a.m. - 12 p.m. Register

Please contact <a href="mailto:adubuy@ncbrt.lsu.edu">adubuy@ncbrt.lsu.edu</a> with questions.



#### **USDOE Project Prevent Grant Program**

The U.S. Department of Education has posted a <u>Notice Inviting Applications</u> for the Project Prevent Grant Program, which will award more than \$6 million to local educational agencies (LEAs) impacted by community violence.

Funds may be used by LEAs to:

- (1) increase student access to mental health services;
- (2) support conflict management programs; and
- (3) implement other community- and school-based strategies to help prevent community violence and to mitigate the impacts of exposure to community violence.

Please contact <a href="mailto:ProjectPrevent@ed.gov">ProjectPrevent@ed.gov</a> with questions.



#### **Helpful Information**

Schedules, access links and information for the Department's webinars can be found in the <u>LDOE Weekly Newsletter</u> and <u>School System Support Calendar</u>. Please reach out to the following contacts with questions:

highschoolacademics@la.gov	General questions about the office and about graduation requirements
ldefinancialaid@la.gov	Questions related to the financial aid policy or for assistance with FAFSA completion
sca@la.gov	Questions related to Supplemental Course Academy/Course Choice
jumpstart@la.gov	Questions related to Jump Start

ppp@la.gov	Questions related to pupil progression
healthyschools@la.gov	Questions related to Healthy Communities/Medicaid/Schoo I Safety
transcripts@la.gov	Questions about duplicate transcripts
studentwellbeing@la.gov	Questions about student well-being, mental health resources





Office of Career and College
Readiness
Next Monthly Call:

October 27, 2022; 3 p.m.



**Questions?** 

Thank you for your attendance today!

