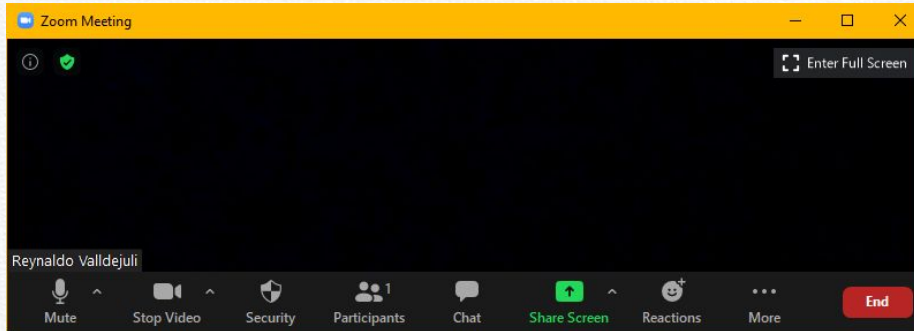


# Zoom Meeting Preparation

- Please make sure your phone or computer is muted to minimize background noise.
  - To do this, hover over the bottom left-hand side of your screen and click “Mute.”
- Please make sure you have turned off your camera to save bandwidth and prevent any connectivity issues.
  - To do this, hover over the bottom left-hand side of your screen and click “Stop Video.”
- Please submit questions during the presentation in the “Chat” function located on the bottom of your screen.



**NOTICE: In accordance with the Americans with Disabilities Act, if you need special assistance at this meeting please contact [Idoecommunications@la.gov](mailto:Idoecommunications@la.gov).**





# **VISION** for **SUCCESS**

Office of Career and College Readiness  
Monthly Call

April 27, 2023



# Office of Career and College Readiness Divisions

## **FOUNDATIONAL SKILLS - Angela Jordan**

- Freshmen Academies, Transitional 9th Grade, Counselor Institutes, Professional School Counselor liaison, Individual Graduation Plan, High School Planning Guides, Counselor Newsletter, Pupil Progression Plans, Direct Student Services, Child Welfare and Attendance, Alternative Education

## **POST-SECONDARY READINESS - Stephanie Marcum**

- Fast Forward, Extension Academy, Diploma Orders, Community Service Diploma Endorsement, April Dunn Jump Start Pathways, Financial Aid Planning, Gifted and Talented Programming, Student of the Year, U.S. Senate Youth Program, Credit Recovery, Course Codes, Proficiency Exams, Transcripts

## **QUALITY DIPLOMAS - Jessica Vallelungo**

- Jump Start, Jump Start Convention, Jump Start Summers, Super Summer Institute, CTTIE, Career Development Fund, Quest for Success, Supplemental Course Academy, U.S. Presidential Scholar, Advanced Coursework: AP, Dual Enrollment, IB and CLEP Testing, Graduation Requirements

## **WELL-BEING/HEALTHY COMMUNITIES - Dr. Byron Hurst/Michael Comeaux**

- Educator and Student Well-Being, Urgent Intervention Required - Discipline (UIR-D), AWARE grants, Trauma, School Social Work, School Health Profiles, PBIS, Health & PE, Transportation, Nursing, School-Based Medicaid, Suicide Prevention, Bullying & Prevention





# FOUNDATIONAL SKILLS



# 2023-2024 Pupil Progression Plan

Louisiana state law (R.S. 24.4) requires school systems to establish a comprehensive Pupil Progression Plan which shall address student placement and promotion and shall require the student's mastery of grade-appropriate skills before he or she can be recommended for promotion.

We are in the process of updating next year's PPP template with a tentative release date of late spring/early summer.

Please contact [ppp@la.gov](mailto:ppp@la.gov) with any questions.





# Child Welfare and Attendance

A webinar for Child Welfare and Attendance (CWA) directors, supervisors, and all attendance stakeholders is held the first Wednesday of each month where evidence-based best practices focusing on student attendance is discussed.

**Date and Time:** Wednesday, May 3, 8 a.m.

**Webinar Link:** <https://ldoe.zoom.us/j/98929998429>

**Phone Number:** 312-626-6799

**Meeting ID:** 989 2999 8429

**Passcode:** CWALAA

Contact [shelneka.adams@la.gov](mailto:shelneka.adams@la.gov) with questions.



# Alternative Education

A webinar for Alternative Education Supervisors and Site Leaders is held the first Wednesday of each month and focuses on supporting AE sites leaders with the delivery of criteria outlined in Bulletin 131.

- **Webinar Date and Time:** Wednesday, May 3, 10 a.m.
- **Webinar Link:** <https://ldoe.zoom.us/j/95978637476>
- **Webinar ID:** 959 7863 7476
- **Passcode:** 775578

Please contact [terran.perry@la.gov](mailto:terran.perry@la.gov) with questions.





# POST-SECONDARY READINESS





# Diploma and Seal Orders

- Diplomas and seals for 2023 graduates have started to ship.
- Orders are shipped by graduation dates input in the order form.
- If you have questions or an error in your order once received, please contact [stephanie.marcum@la.gov](mailto:stephanie.marcum@la.gov).



# Financial Aid Planning

- It is a requirement for graduation for seniors to submit a FAFSA (if you want to apply for the federal Pell grant, federal student loans, the Louisiana GO Grant, and TOPS), fill out a TOPS application, or opt out and have a waiver on file.
- We are currently at number 2 in the nation with 58% completions. Our goal is 80%.
- Top school systems:
  - Catahoula Parish 100%
  - East Carroll Parish 100%
  - Union Parish 98%
  - Caldwell Parish 90%
- Assistance is available by phone, online, and in person.
- Please contact [ldefinancialaid@la.gov](mailto:ldefinancialaid@la.gov) for assistance.





# QUALITY DIPLOMAS



# AP Exam Fee Reduction Deadline

The **deadline** for AP coordinators to indicate each student eligible for a fee reduction is **April 30 at 10:59 p.m.**

For more information about indicating fee reduction status in AP Registration and Ordering, please refer to the [AP Coordinator Manual](#).

Additional [AP deadlines](#) can be found on AP Central.

Please contact [charmaine.cureton@la.gov](mailto:charmaine.cureton@la.gov) with any questions.





# Open Educational Resources (OER) Virtual Symposium

LOUIS: The Louisiana Library Network will host a Virtual Symposium: [Open Educational Resources \(OER\) for Student Success and Equity](#) . [Registration](#) is open to all librarians, dual enrollment instructors, college faculty, and those from k-12 institutions.

**When:** May 25 at 9:45 a.m.

**Cost:** Free

Please contact [charmaine.cureton@la.gov](mailto:charmaine.cureton@la.gov) with any questions.



# Jump Start Training Catalog

- School systems may submit training opportunities and/or training requests to [jumpstart@la.gov](mailto:jumpstart@la.gov) for review.
- The catalog includes virtual, in-person, and hybrid training options for many IBCs on the State Focus list.

Please contact [jumpstart@la.gov](mailto:jumpstart@la.gov) with questions.





# WELL-BEING



# District Support For Ochsner Telehealth

## Convenient & Free Virtual Therapy Visits



- Free Sessions
- [www.ochsneranywherecare.com](http://www.ochsneranywherecare.com)
- Create an account using Key Code: **LDOE**
- On appointment day, use coupon code: **TEACH**

[Flyer](#)

[FAQs](#)

Please contact [rachel.bunch@la.gov](mailto:rachel.bunch@la.gov) with questions.





# HEALTHY COMMUNITIES



# Register Now!



## SCHOOL SAFETY SUMMIT

JUNE 15, 2023



RAISING CANE'S RIVER CENTER | BATON ROUGE, LA

Please contact [healthyschools@la.gov](mailto:healthyschools@la.gov) with questions.





# Helpful Information

Schedules, access links and information for the Department's webinars can be found in the [LDOE Weekly Newsletter](#) and [School System Support Calendar](#). Please reach out to the following contacts with questions:

<a href="mailto:highschoolacademics@la.gov">highschoolacademics@la.gov</a>	General questions about the office and about graduation requirements
<a href="mailto:ldefinancialaid@la.gov">ldefinancialaid@la.gov</a>	Questions related to the financial aid policy or for assistance with FAFSA completion
<a href="mailto:sca@la.gov">sca@la.gov</a>	Questions related to Supplemental Course Academy/Course Choice
<a href="mailto:jumpstart@la.gov">jumpstart@la.gov</a>	Questions related to Jump Start

<a href="mailto:ppp@la.gov">ppp@la.gov</a>	Questions related to pupil progression
<a href="mailto:healthyschools@la.gov">healthyschools@la.gov</a>	Questions related to Healthy Communities/Medicaid/School Safety
<a href="mailto:transcripts@la.gov">transcripts@la.gov</a>	Questions about duplicate transcripts
<a href="mailto:studentwellbeing@la.gov">studentwellbeing@la.gov</a>	Questions about student well-being, mental health resources



**Office of Career and College  
Readiness  
Next Monthly Call:**

**May 11**





**Questions?**

**Thank you for joining us  
today!**

