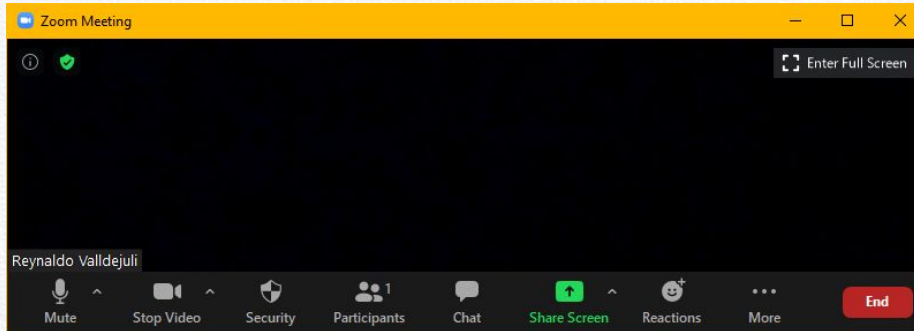


# Zoom Meeting Preparation

- Please make sure your phone or computer is muted to minimize background noise.
  - To do this, hover over the bottom left-hand side of your screen and click “Mute.”
- Please make sure you have turned off your camera to save bandwidth and prevent any connectivity issues.
  - To do this, hover over the bottom left-hand side of your screen and click “Stop Video.”
- Please submit questions during the presentation in the “Chat” function located on the bottom of your screen.



**NOTICE: In accordance with the Americans with Disabilities Act, if you need special assistance at this meeting please contact [Idoecommunications@la.gov](mailto:Idoecommunications@la.gov).**



# **VISION** for **SUCCESS**

Office of Career and College Readiness  
Monthly Call

February 23, 2023



# Office of Career and College Readiness Divisions

## **FOUNDATIONAL SKILLS - Angela Jordan**

- Freshmen Academies, Transitional 9th Grade, Counselor Institutes, Professional School Counselor liaison, Individual Graduation Plan, High School Planning Guides, Counselor Newsletter, Pupil Progression Plans, Direct Student Services, Child Welfare and Attendance, Alternative Education

## **POST-SECONDARY READINESS - Stephanie Marcum**

- Fast Forward, Extension Academy, Diploma Orders, Community Service Diploma Endorsement, April Dunn Jump Start Pathways, Financial Aid Planning, Gifted and Talented Programming, Student of the Year, U.S. Senate Youth Program, Credit Recovery, Course Codes, Proficiency Exams, Transcripts

## **QUALITY DIPLOMAS - Jessica Vallelungo**

- Jump Start, Jump Start Convention, Jump Start Summers, Super Summer Institute, CTTIE, Career Development Fund, Quest for Success, Supplemental Course Academy, U.S. Presidential Scholar, Advanced Coursework: AP, Dual Enrollment, IB and CLEP Testing, Graduation Requirements

## **WELL-BEING/HEALTHY COMMUNITIES - Dr. Byron Hurst/Michael Comeaux**

- Educator and Student Well-Being, Urgent Intervention Required - Discipline (UIR-D), AWARE grants, Trauma, School Social Work, School Health Profiles, PBIS, Health & PE, Transportation, Nursing, School-Based Medicaid, Suicide Prevention, Bullying & Prevention



# FOUNDATIONAL SKILLS



# Spring 2023 Counselor Institute

The Spring Counselor Institute is next week. The schedule is listed below including links to Eventbrite for registration. **Each participant must register individually through the Eventbrite links below**; and registration is on a first come, first served basis. The presentation will be released via the Counselor Connect after all sessions have been held.

Date	8 a.m. - 11 a.m.	1 p.m. - 4p.m.
February 28	<a href="#">Bossier Parish</a>	<a href="#">Ouachita Parish</a>
March 1	<a href="#">Rapides Parish</a>	<a href="#">Lafayette</a>
March 2	<a href="#">Walker</a> - SOLD OUT	<a href="#">St. Tammany Parish</a>

# Child Welfare and Attendance

A webinar for Child Welfare and Attendance (CWA) directors, supervisors, and all attendance stakeholders is held the first Wednesday of each month where evidence-based best practices focusing on student attendance is discussed.

**Date and Time:** Wednesday, March 8; 8 a.m. - 9:30 a.m.

**Webinar Link:** <https://ldoe.zoom.us/j/98929998429>

**Phone Number:** 312-626-6799

**Meeting ID:** 989 2999 8429

**Passcode:** 292522

Contact [shelneka.adams@la.gov](mailto:shelneka.adams@la.gov) with questions.



# Alternative Education

A webinar for Alternative Education Supervisors and Site Leaders is held the first Wednesday of each month and focuses on supporting AE sites leaders with the delivery of criteria outlined in Bulletin 131.

- **Webinar Date and Time:** Wednesday, March 8 at 10 a.m.
- **Webinar Link:** <https://ldoe.zoom.us/j/95978637476>
- **Webinar ID:** 959 7863 7476
- **Passcode:** 775578

Please contact [terran.perry@la.gov](mailto:terran.perry@la.gov) with questions.



# POST-SECONDARY READINESS





# Financial Aid Planning

- It is a requirement for graduation for seniors to submit a FAFSA (if you want to apply for the federal Pell grant, federal student loans, the Louisiana GO Grant, and TOPS), fill out a TOPS application, or opt out and have a waiver on file.
- Assistance is available by phone, online, and in person.

Please contact [ldefinancialaid@la.gov](mailto:ldefinancialaid@la.gov) for assistance.



# Jump Start Construction Connect Scholars Program

The Jump Start Construction Connect Scholars Program is accepting [applications](#) for up to 40 one time \$1000 scholarships. **Applications are due April 28.**

Applicants should meet the following criteria:

- Be receiving a Jump Start TOPS Tech Career Diploma
- Have a National Center for Construction Education Research (NCCER) credential
- Plan to enroll in an LCTCS construction pathway or an Associated Builders and Contractors (ABC) training program

Please contact [stephanie.marcum@la.gov](mailto:stephanie.marcum@la.gov) with any questions.

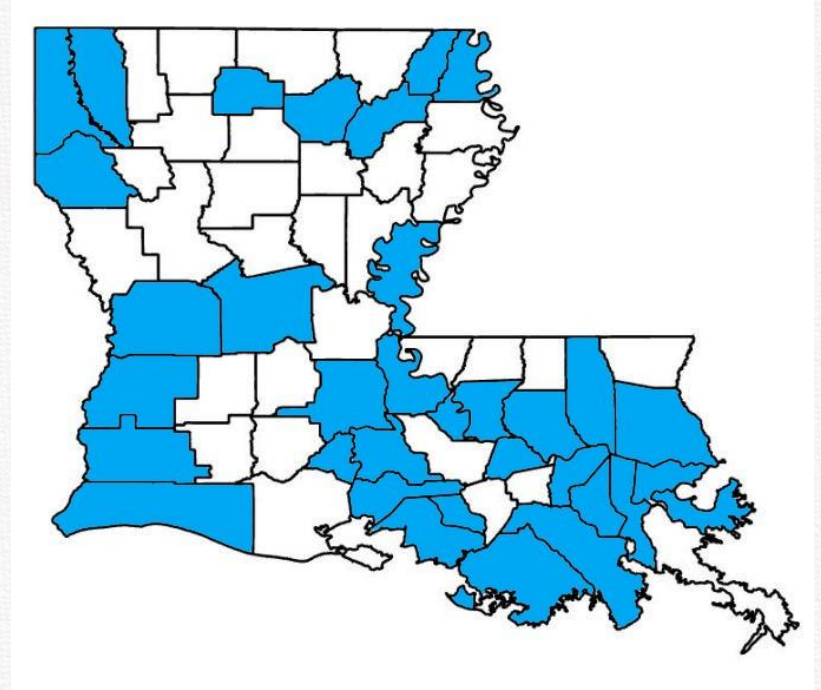


# QUALITY DIPLOMAS



# Computer Science (CS) Engagement

- The Computer Science Education Commission is seeking stakeholder feedback on the Louisiana CS Framework, teacher certification options, CS courses, and CS IBC offerings.
- Please use [this survey link](#) to provide feedback.
- For additional information please contact [STEM@la.gov](mailto:STEM@la.gov)



# New Geometry Requirement

Students who take Applied Geometry to meet Jump Start diploma requirements beginning in 2023-2024 must take the Geometry assessment.

There is only one Geometry assessment for courses that satisfy the requirement. Please see guidance from the LEAP testing manuals.

Test	Course
<b>LEAP 2025 Algebra I</b>	Any course meeting the Algebra I course requirement
<b>LEAP 2025 English I</b>	Any course meeting the English I course requirement
<b>LEAP 2025 English II</b>	Any course meeting the English II course requirement
<b>LEAP 2025 Geometry</b>	Any course meeting the Geometry course requirement
<b>LEAP 2025 Biology</b>	Any course meeting the Biology course requirement
<b>LEAP 2025 U.S. History</b>	Any course meeting the U.S. History course requirement



# SCA/Course Choice

The [Supplemental Course Allocation \(SCA\)/Course Choice Portal](#) is open for Spring enrollments of courses with Public Higher Education Providers.

The deadline for Spring reporting ends on **March 10 at 5 p.m.**

Please contact [sca@la.gov](mailto:sca@la.gov) with questions.



# Jump Start Summers Application

The Jump Start Summers Application is available.

There will be an informational webinar on March 8.

Application are due **no later than March 13.**



# Perkins Core Indicator Report Webinar

The Louisiana Department of Education will be hosting a webinar to help interpret Perkins Core Indicator Reports. This webinar is intended for Perkins secondary coordinators.

**Date and Time:** February 27 at 1 p.m

**Webinar Link:** <https://ldoe.zoom.us/j/97092729835>

**Phone Number:** 346-248-7799

**Meeting ID:** 970 9272 9835

**Passcode:** 288913

Please contact [jumpstart@la.gov](mailto:jumpstart@la.gov) with questions.





# AP Exam Order Deadline

The **deadline** for Spring AP course exam orders and Fall order changes is **March 15 at 10:59 p.m.**

This includes:

- Making changes to existing exam orders
- Submitting new exam orders

Additional [AP deadlines](#) can be found AP Central.

Please contact [charmaine.cureton@la.gov](mailto:charmaine.cureton@la.gov) with any questions.



# WELL-BEING



# Well-Being Community of Practice

A webinar that focuses on supporting well-being initiatives for students and staff is held on the **third Wednesday of each month**. School systems from across the state share best practices that have been proven to support the mental health of students.

**Date and Time:** Wednesday, March 15; 9:30 a.m. - 10:30 a.m.

**Webinar Link:** <https://ldoe.zoom.us/j/93424398640>

**Phone Number:** (346) 248-7799

**Meeting ID:** 934 2439 8640

**Passcode:** 202223

Contact [rachel.bunch@la.gov](mailto:rachel.bunch@la.gov) with questions.



# District Support For Ochsner Telehealth

## Convenient & Free Virtual Therapy Visits



- Free Sessions
- [www.ochsneranywherecare.com](http://www.ochsneranywherecare.com)
- Create an account using Key Code: **LDOE**
- On appointment day, use coupon code: **TEACH**

[Flyer](#)

[FAQs](#)

Please contact [rachel.bunch@la.gov](mailto:rachel.bunch@la.gov) with questions.



# HEALTHY COMMUNITIES



# School Emergency Management Training

LSU NCBRT/ACE and the LDOE offer free virtual training to K-12 schools in Louisiana through the [Grants to States for School Emergency Management \(GSEM\) Program](#).

## Surviving an Active Threat: Run. Hide. Fight.

- Monday, February 27 - 8 a.m. - 12 p.m. [Register](#)
- Wednesday, March 1 - 8 a.m. - 12 p.m. [Register](#)

## Developing an Active Threat Plan Using the Run. Hide. Fight. Response Paradigm

- Tuesday, February 28 - 8 a.m. - 12 p.m. [Register](#)
- Thursday, March 2 - 8 a.m. - 12 p.m. [Register](#)

Please contact [adubuy@ncbrt.lsu.edu](mailto:adubuy@ncbrt.lsu.edu) with questions.



# Simulation Medical Training and Education Webinar

**Topic:** Coaching and Feedback Strategies in Simulation-Based Training and Debriefing

- **Webinar Date and Time:** March 2 at 12 p.m.
- **Webinar Link:** <https://lsuhsc.zoom.us/j/92130443233>

For more information, please contact [elizabeth.duncan@la.gov](mailto:elizabeth.duncan@la.gov).



# Save the Date



## SCHOOL SAFETY SUMMIT

JUNE 15, 2023



RAISING CANE'S RIVER CENTER | BATON ROUGE, LA

Please contact [healthyschools@la.gov](mailto:healthyschools@la.gov) with questions.





# Helpful Information

Schedules, access links and information for the Department's webinars can be found in the [LDOE Weekly Newsletter](#) and [School System Support Calendar](#). Please reach out to the following contacts with questions:

<a href="mailto:highschoolacademics@la.gov">highschoolacademics@la.gov</a>	General questions about the office and about graduation requirements
<a href="mailto:ldefinancialaid@la.gov">ldefinancialaid@la.gov</a>	Questions related to the financial aid policy or for assistance with FAFSA completion
<a href="mailto:sca@la.gov">sca@la.gov</a>	Questions related to Supplemental Course Academy/Course Choice
<a href="mailto:jumpstart@la.gov">jumpstart@la.gov</a>	Questions related to Jump Start

<a href="mailto:ppp@la.gov">ppp@la.gov</a>	Questions related to pupil progression
<a href="mailto:healthyschools@la.gov">healthyschools@la.gov</a>	Questions related to Healthy Communities/Medicaid/School Safety
<a href="mailto:transcripts@la.gov">transcripts@la.gov</a>	Questions about duplicate transcripts
<a href="mailto:studentwellbeing@la.gov">studentwellbeing@la.gov</a>	Questions about student well-being, mental health resources



**Office of Career and College  
Readiness**

**Next Monthly Call:**

**March 23, 2023**



**Questions?**

**Thank you for joining us  
today!**

