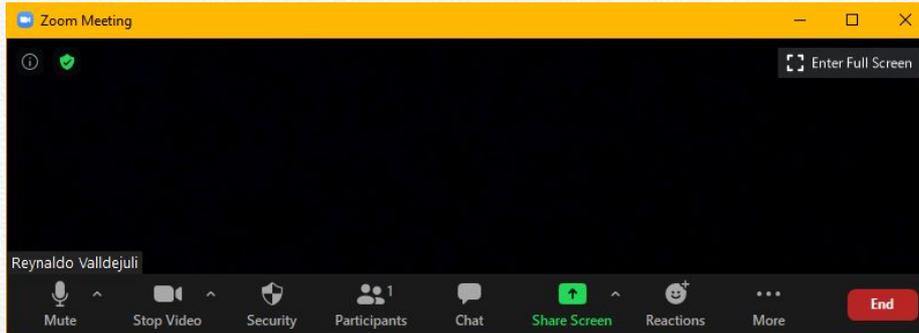


# Zoom Meeting Preparation

- Please make sure your phone or computer is muted to minimize background noise.
  - To do this, hover over the bottom left-hand side of your screen and click “Mute.”
- Please make sure you have turned off your camera to save bandwidth and prevent any connectivity issues.
  - To do this, hover over the bottom left-hand side of your screen and click “Stop Video.”
- Please submit questions during the presentation in the “Chat” function located on the bottom of your screen.



**NOTICE: In accordance with the Americans with Disabilities Act, if you need special assistance at this meeting please contact [Idoecommunications@la.gov](mailto:Idoecommunications@la.gov).**



# **VISION** for **SUCCESS**

Office of Career and College Readiness  
Monthly Call

May 11, 2023



# Office of Career and College Readiness Divisions

## **FOUNDATIONAL SKILLS - Angela Jordan**

- Freshmen Academies, Transitional 9th Grade, Counselor Institutes, Professional School Counselor liaison, Individual Graduation Plan, High School Planning Guides, Counselor Newsletter, Pupil Progression Plans, Direct Student Services, Child Welfare and Attendance, Alternative Education

## **POST-SECONDARY READINESS - Stephanie Marcum**

- Fast Forward, Extension Academy, Diploma Orders, Community Service Diploma Endorsement, April Dunn Jump Start Pathways, Financial Aid Planning, Gifted and Talented Programming, Student of the Year, U.S. Senate Youth Program, Credit Recovery, Course Codes, Proficiency Exams, Transcripts

## **QUALITY DIPLOMAS - Jessica Vallelungo**

- Jump Start, Jump Start Convention, Jump Start Summers, Super Summer Institute, CTTIE, Career Development Fund, Quest for Success, Supplemental Course Academy, U.S. Presidential Scholar, Advanced Coursework: AP, Dual Enrollment, IB and CLEP Testing, Graduation Requirements

## **WELL-BEING/HEALTHY COMMUNITIES - Dr. Byron Hurst/Michael Comeaux**

- Educator and Student Well-Being, Urgent Intervention Required - Discipline (UIR-D), AWARE grants, Trauma, School Social Work, School Health Profiles, PBIS, Health & PE, Transportation, Nursing, School-Based Medicaid, Suicide Prevention, Bullying & Prevention



# FOUNDATIONAL SKILLS



# 2023-2024 Pupil Progression Plan

Louisiana state law (R.S. 24.4) requires school systems to establish a comprehensive Pupil Progression Plan which shall address student placement and promotion and shall require the student's mastery of grade-appropriate skills before he or she can be recommended for promotion.

We are in the process of updating next year's PPP template with a tentative release date of early summer.

Please contact [ppp@la.gov](mailto:ppp@la.gov) with any questions.



# Child Welfare and Attendance

A webinar for Child Welfare and Attendance (CWA) directors, supervisors, and all attendance stakeholders is held the first Wednesday of each month where evidence-based best practices focusing on student attendance is discussed.

**Date and Time:** Wednesday, June 7; 8 a.m.

**Webinar Link:** <https://ldoe.zoom.us/j/98929998429>

**Phone Number:** 312-626-6799

**Meeting ID:** 989 2999 8429

**Passcode:** 292522

Contact [shelneka.adams@la.gov](mailto:shelneka.adams@la.gov) with questions.



# Alternative Education

A webinar for Alternative Education Supervisors and Site Leaders is held the first Wednesday of each month and focuses on supporting AE sites leaders with the delivery of criteria outlined in Bulletin 131.

- **Webinar Date and Time:** Wednesday, August 2; 10 a.m.
- **Webinar Link:** <https://ldoe.zoom.us/j/95978637476>
- **Webinar ID:** 959 7863 7476
- **Passcode:** 775578

Please contact [terran.perry@la.gov](mailto:terran.perry@la.gov) with questions.



# POST-SECONDARY READINESS



# Diploma and Seal Orders

- Diplomas and seals for 2023 graduates have shipped.
- If you have questions or an error in your order once received, please contact [stephanie.marcum@la.gov](mailto:stephanie.marcum@la.gov).



# Financial Aid Planning

- It is a requirement for graduation for seniors to complete one of the following options: submit a FAFSA (if you want to apply for the federal Pell grant, federal student loans, the Louisiana GO Grant, and TOPS), fill out a TOPS application, or opt out and have a waiver on file.
- We are currently at number 2 in the nation with 58% completions. Our goal is 80%.
- Top school systems:
  - Catahoula Parish 100%
  - East Carroll Parish 100%
  - Union Parish 98%
  - Caldwell Parish 90%
- Assistance is available by phone, online, and in person.
- Please contact [ldefinancialaid@la.gov](mailto:ldefinancialaid@la.gov) for assistance.



# 2023 Students of the Year



# Jump Start Construction Connect Scholars Program

The deadline for this scholarship has been extended to give the award to some additional students.

The Louisiana Construction Education Foundation (LCEF) Jump Start Construction Connect Scholars Program is accepting applications for up to forty one-time \$1,000 scholarships. The scholarship is geared toward students who have a Jump Start TOPS Tech Career Diploma, earned a National Center for Construction Education and Research (NCCER) credential, and plan to enroll in an LCTCS campus on a construction pathway or in an Associated Builders and Contractors training program.

Jump Start Construction Connect [Scholarship Applications](#) are due May 26.

Please contact [stephanie.marcum@la.gov](mailto:stephanie.marcum@la.gov) with questions.



# QUALITY DIPLOMAS



# Open Educational Resources (OER) Virtual Symposium

LOUIS: The Louisiana Library Network will host a Virtual Symposium: [Open Educational Resources \(OER\) for Student Success and Equity](#) . [Registration](#) is open to all librarians, dual enrollment instructors, college faculty, and those from K-12 institutions.

**When:** May 25 at 9:45 a.m.

**Cost:** Free

Please contact [charmaine.cureton@la.gov](mailto:charmaine.cureton@la.gov) with any questions.



# Jump Start Training Catalog

- School systems may submit training opportunities and/or training requests to [jumpstart@la.gov](mailto:jumpstart@la.gov) for review.
- The catalog includes virtual, in-person, and hybrid training options for many IBCs on the State Focus list.

Please contact [jumpstart@la.gov](mailto:jumpstart@la.gov) with questions.



# AP Professional Development

The College Board is offering AP professional development over the summer.

## [National AP Annual Conference](#) (Seattle, WA)

- **When:** July 19 - 22
- **Cost:** varies depending on member (\$195-\$575)

## [AP Coordinators Workshops](#)

- **When:** July 24 - September 21
- **Cost:** Free

Please contact [charmaine.cureton@la.gov](mailto:charmaine.cureton@la.gov) with questions.



# AP Deadlines

## Accessing and paying AP invoices:

- Postmark deadline is **June 15**.
- Late payments will incur a **\$225 late fee**.

## AP Exam Large-volume rate:

- Deadline to indicate the intended use for large-volume rebate if your school administered 150 or more exams this year is **June 15**.

Please contact [charmaine.cureton@la.gov](mailto:charmaine.cureton@la.gov) with questions.



# Louisiana ACT Data Workshops

[Registration](#) is open for the Louisiana ACT Data workshop. Participants will learn how to utilize their data to improve school and student ACT success.

**Cost:** Free

**When:** June 14; 9 a.m. - 12 p.m. - Baton Rouge

June 21; 9 a.m. - 12 p.m. - New Orleans

Please contact [charmaine.cureton@la.gov](mailto:charmaine.cureton@la.gov) with questions.



# Website Updates

## [TOPS Tech Graduation Requirements](#)

- Geometry

## [TOPS University Graduation Requirements](#)

- Foreign Language

## [Jump Start Pathways](#)



# WELL-BEING



# District Support For Ochsner Telehealth

## Convenient & Free Virtual Therapy Visits



- Free Sessions
- [www.ochsneranywherecare.com](http://www.ochsneranywherecare.com)
- Create an account using Key Code: **LDOE**
- On appointment day, use coupon code: **TEACH**
- **Telehealth services ends May 30, 2023**

[Flyer](#)

[FAQs](#)

Please contact [rachel.bunch@la.gov](mailto:rachel.bunch@la.gov) with questions.



# HEALTHY COMMUNITIES



Register Now!



**SCHOOL**  
**SAFETY**  
**SUMMIT**

JUNE 15, 2023



MOTOROLA  
SOLUTIONS

RAISING CANE'S RIVER CENTER | BATON ROUGE, LA

Please contact [healthyschools@la.gov](mailto:healthyschools@la.gov) with questions.



# Sudden Cardiac Arrest Education

[House Bill 400](#) (Act 385) of the 2022 Regular Legislative Session requires each public school nurse, coach, athletic trainer, and athletic director, whether employed or serving as a volunteer, to annually complete a sudden cardiac arrest education program.

The Department has partnered with Code Ana to provide this free [sudden cardiac arrest education course](#) that is available on the Department's [School Health](#) page for any school or person to access.

Please contact [michael.comeaux@la.gov](mailto:michael.comeaux@la.gov) with questions.



# U.S. Environmental Protection Agency (EPA) Clean School Bus Program

The EPA has announced the availability of at least \$400 million in grants for cleaner school buses, reducing harmful pollution and protecting children's health. The grants will fund electric, propane, and Compressed Natural Gas (CNG) buses that will produce either zero or low tailpipe emissions compared to older diesel predecessors.

Grant applications may be submitted at [EPA's Clean School Bus Program webpage](#).

The Clean School Bus Grant Program will be open for 120 days and **close on Tuesday, August 22.**

Please contact [cleanschoolbus@epa.gov](mailto:cleanschoolbus@epa.gov) with questions.



# Helpful Information

Schedules, access links and information for the Department's webinars can be found in the [LDOE Weekly Newsletter](#) and [School System Support Calendar](#). Please reach out to the following contacts with questions:

<a href="mailto:highschoolacademics@la.gov">highschoolacademics@la.gov</a>	General questions about the office and about graduation requirements
<a href="mailto:ldefinancialaid@la.gov">ldefinancialaid@la.gov</a>	Questions related to the financial aid policy or for assistance with FAFSA completion
<a href="mailto:sca@la.gov">sca@la.gov</a>	Questions related to Supplemental Course Academy/Course Choice
<a href="mailto:jumpstart@la.gov">jumpstart@la.gov</a>	Questions related to Jump Start

<a href="mailto:ppp@la.gov">ppp@la.gov</a>	Questions related to pupil progression
<a href="mailto:healthyschools@la.gov">healthyschools@la.gov</a>	Questions related to Healthy Communities/Medicaid/School Safety
<a href="mailto:transcripts@la.gov">transcripts@la.gov</a>	Questions about duplicate transcripts
<a href="mailto:studentwellbeing@la.gov">studentwellbeing@la.gov</a>	Questions about student well-being, mental health resources



**Office of Career and College  
Readiness**

**Next Monthly Call:**

**July 27**



**Questions?**

**Thank you for joining us  
today!**

