## **Zoom Meeting Preparation**



- Please make sure your phone or computer is muted to minimize background noise.
  - o To do this, hover over the bottom left-hand side of your screen and click "Mute."



- Please make sure you have turned off your camera to save bandwidth and prevent any connectivity issues.
  - To do this, hover over the bottom left-hand side of your screen and click "Stop Video."



 Please submit questions during the presentation in the "Chat" function located on the bottom of your screen.



# Office of Career and College Readiness Monthly Call

November 20, 2025



## Office of Career and College Readiness

Dr. Ernise Singleton, Assistant Superintendent Dr. Tireka Cobb, Chief of Staff

#### **Student Support**

Transitional 9th Grade, Counselor Institutes, Professional School Counselor liaison, Individual Graduation Plan, High School Planning Guide, Counselor Connect Newsletter, Pupil Progression Plans. Alternative Education, PBIS, Discipline

#### Business & Industry Partnerships: Stephanie Marcum, Executive Director

Business and industry outreach, assisting school systems with opportunities with business and industry, Extension Academy, Diploma Orders, Community Service Diploma Endorsement, April Dunn Jump Start Pathways, Financial Aid Planning, U.S. Senate Youth Program, Credit Recovery, Proficiency Exams, Transcripts

#### Fast Forward: Dr. Timberly Monaghan, Executive Director

Jump Start, Jump Start Convention, Jump Start Summers. Super Summer Institute, CTTIE, Career Development Fund, Quest for Success, Supplemental Course Academy, U.S. Presidential Scholar, Advanced Coursework: AP, Dual Enrollment, IB and CLEP Testing, Graduation Requirements

#### Safe and Healthy Schools: Stephen Guccione, Executive Director

AWARE grants, School Social Work, Health & Physcial Activity, Transportation, Nursing, School-Based Medicaid, Suicide Prevention, Mental and Behavioral initiatives, and School Safety



# **Student Support**

Terran Perry, Education Consultant



### 2026-2027 AE Site Authorization Timeline

- December 11: 2026-2027 AE Submission Portal Opens
- **February 2:** Submission Portal Closes
- February 9 13: Interviews for 2026-2027 new site authorization
- April 14 15: AE Site Recommendations presented to BESE Board

# **Business and Industry Partnerships**

Stephanie Marcum, Executive Director



## **Financial Aid Planning**

The 2026-2027 Free Application for Federal Student Aid (FAFSA) is open.

Fill out the FAFSA application if you want to apply for the federal Pell grant, federal student loans, the Louisiana GO Grant, and TOPS.

The <u>TOPS application</u> is on the LOSFA website if applying for TOPS only.



## **Community Service Survey**

The <u>Community Service Diploma Endorsement</u> recognizes students completing a minimum of 80 hours of documented community service anytime between ninth and twelfth grade. Please complete the Community Service **Endorsement Survey** by December 2 to identify the categories in which students are earning these hours and offer suggestions for overall improvement of opportunities.



## **Fast Forward**

Dr. Timberly Monaghan, Executive Director



# Al Powered: Python Pilot Update

This pilot focuses on strengthening educator capacity to teach Computer Science and Python using AI in CTE programs, with 15 parishes selected to participate and supported through ongoing mentorship and an AI Toolkit.

- Application period has been extended
- Applications: (reopened; close December 15)
- Phase 1: Teacher fluency (Spring 2026)
- Phase 2: Classroom implementation (Fall 2026)
- Applications can be submitted <u>here</u>.



## **College Board Updates and Deadlines**

### **Deadlines and Reminders:**

- January 16: Deadline to submit accommodations requests to Services for Students with Disabilities.
- January 31: The final deadline to submit AP Course Audit Materials for Course Authorization and Renewal.
- March 13: Deadline for AP coordinators to submit final updates for AP Exam Orders.
- Please check out the <u>AP One Pager</u> for more information on test dates, resources, and common links.

### **Updates and Events:**

- College Board Monthly Office Hours
  - **December 9:** AP Potential



### 2026 Louisiana ACT Summit

Registration is currently open for the 2026 Louisiana ACT Summit. This engaging event is designed to help your team navigate challenges and celebrate achievements. The event will provide attendees with opportunities to gain new perspectives, expand their knowledge, and find solutions to problems facing the education and workforce landscape.

- When: January 28; 8:00 a.m. 3:45 p.m.
- Where: Raising Cane's River Center (Baton Rouge)
- Cost: \$130-\$215 (depending on membership type)



# SciEd Workshop: Climate Literacy for Coastal **Classrooms**

Registration is currently open for the SciEd Workshop: Climate Literacy for Coastal Classrooms. The purpose of this event is to deepen understanding of hurricanes and climate impacts in Gulf communities. The event will provide curriculum-ready resources for classrooms and networking opportunities with scientists and educators. Participants will receive a \$100 stipend, along with complimentary lunch and refreshments. (Limited to 30 participants)

- When: Saturday March 7; (ECE Building; 93 South Quad Drive, Baton Rouge)
- Audience: High school teachers, STEM educators, counselors, and technical college teachers.



# Safe and Healthy Schools

Stephen Guccione, Executive Director



# School Health Advisory Councils (SHACs)

- Bulletin 741 now includes a section on School Health Advisory Councils (SHAC).
- SHAC advises the school board on physical activity for students, physical and health education, nutrition, and overall student health.
- May advise the board on vending machine restrictions, use of physical fitness assessments results, and school recess policies.
- The SHAC shall include students, parents, and individuals from the community.



### National Diabetes Awareness Month

Information on Type 1 Diabetes, developed by LDH, should be distributed per ACT 402 of the 2024 Regular Legislative Session.

Public School Boards shall distribute information to parents and legal guardians of ALL students enrolled and annually by posting on school websites or electronic distribution.



## National Epilepsy Awareness Month

A month-long observance in November to raise public awareness of epilepsy, a neurological disorder characterized by seizures.

To educate people about epilepsy and seizures, support those living with the condition, and fund research for better treatments.

Seizure training resources for schools located on the LDOE website.



# Safe and Healthy Schools Community of Practice Call

- Next Call: January 22, 2026
- Featured topic of Discussion "Medical Emergencies in Schools"
- Presented by Dr. Alice Hoyt with CodeAna.org



# **Awards/Recognition**



### **Purple Star School**

This award shows recognition to schools that show a major commitment to serving students and families connected to the United States Armed Forces.

To earn the recognition, schools shall engage in the following activities:

- Designate a staff member to serve as a military liaison and engage in the following:
- Serve as the primary point of contact for military connected students and families
- Work to identify special considerations needed by military-connected students and families
- Develop training to inform teachers and other school personnel of those special considerations
- Create a dedicated page on its website featuring resources for military-connected students and families
- Create a student-led transition program to provide peer support for military-connected students

Other criteria and information can be found by visiting the <u>LDOE Awards page</u>.



## **Connect with Our Office**



# Office of Career and College Readiness **Monthly Calls**

Alternative Education	December 11 at 10 a.m.
Office of Career and College Readiness	December 18 at 3 p.m.
Safe and Healthy Schools	January 22 at 2 p.m.



# **Helpful Information**

Schedules, access links and information for the Department's webinars can be found in the <u>LDOE Weekly Newsletter</u> and <u>School</u> System Support Calendar. Please reach out to the following contacts with questions:

Graduation Requirements; Dual Enrollment; Advanced Placement; General Information	highschoolacademics@la.gov
Fast Forward/Jump Start 2.0	fastforward@la.gov
Course Choice / SCA	coursechoice@la.gov
Healthy Schools	healthyschools@la.gov
Pupil Progression Plans	PPP@la.gov



# **Post Secondary Panel**



# **Post Secondary Panelists**

- Antoinette Patterson, Director of Healthcare Initiatives & Community Outreach-Baton Rouge Community College
- Caron Smith, Executive Director of Academic Partnerships & Strategic Initiatives-Baton Rouge Community College
- Danna Spires, Perkins Regional Coalition Coordinator, Region 7-Bossier Parish Community College
- Nicole Joseph, Associate Vice Chancellor of Early College Option and Dual Enrollment-River Parishes Community College

# **Questions?**



Please contact <u>fastforward@la.gov</u> with questions